# HOPKINS COUNTY PROPOSED BUDGET 

FY 2021

This budget will raise more revenue from property taxes than last year's budget by an amount of $\$ 425,410$ which is a $3.4 \%$ increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is $\$ 366,995$.

This proposed budget includes a $2 \%$ pay increase to all employees and elected officials as well as additional $\$ 25.00$ a year longevity.
We were able to address needs at the sheriff's office, fire department, the volunteer fire departments as well as many other areas within this budget.


Submitted by:
Shannah Aulsbrook
Hopkins County Auditor

GENERAL FUND

| Account <br> Number | Account Title |
| :--- | :--- |
|  |  |
| $010-310-110$ | Current Tax Levy Revenue |
| $010-310-120$ | Delinquent Tax Revenue |
| $010-318-110$ | Sales Tax Revenue |
| $010-319-000$ | Penalty \& Interest Revenue |
|  |  |
|  | Sub Total Taxes |
|  |  |
| $010-330-330$ | Leos Revenue |
| $010-330-435$ | Indigent Defense Grant |
| $010-333-100$ | State Jury Reimbursement |
| $010-333-200$ | State Salary Suppliment Reve |
| $010-333-300$ | Grant Revenue |
| $010-334-200$ | Mixed Beverage Tax Revenue |
| $010-339-000$ | Delta County Revenue |
| $010-339-100$ | Franklin County Revenue |
| $010-339-200$ | Rains County Revenue |

## Sub Total Intergovernmental

010-340-100
010-340-200
010-340-201
010-340-202
010-340-203
010-340-204
010-340-205
010-340-207
010-340-300 County Attorney General Fees
010-340-350
010-340-400
010-340-404
010-340-500
010-340-501
010-340-502
010-340-503
010-340-504
010-340-505
010-340-506
010-340-507
010-340-600
010-340-650
010-340-700
010-340-800
010-340-802
010-340-803
010-340-900
010-340-901 Septic Tank/Subdivision Fee
010-340-904 Judicial Education

| $2021$ <br> Budget | $2020$ <br> Budget | $2019$ <br> Budget |
| :---: | :---: | :---: |
| 7,559,972 | 7,206,722 | 6,365,660 |
| 128,000 | 128,000 | 128,000 |
| 2,350,000 | 2,305,000 | 1,950,000 |
| 123,600 | 123,600 | 123,600 |
| 10,161,572 | 9,763,322 | 8,567,260 |
| 6,000 | 6,000 | 6,000 |
| 34,000 | 34,000 | 34,000 |
| 8,000 | 8,000 | 8,000 |
| 132,500 | 132,500 | 132,500 |
| 1,000 | 1,000 | 1,000 |
| 30,000 | 30,000 | 30,000 |
| 21,046 | 21,046 | 20,177 |
| 40,905 | 40,905 | 40,905 |
| 42,656 | 42,656 | 40,843 |
| 316,107 | 316,107 | 313,425 |
| 900 | 900 | 900 |
| 20,000 | 20,000 | 20,000 |
| 24,000 | 24,000 | 24,000 |
| 20,000 | 20,000 | 18,000 |
| 18,500 | 18,500 | 18,500 |
| 480,000 | 80,000 | 80,000 |
| 75,000 | 45,000 | 43,000 |
| 15,000 | 15,000 | 15,000 |
| 7,500 | 7,500 | 7,500 |
| 6,500 | 6,500 | 6,500 |
| 260,000 | 260,000 | 250,000 |
| 2,500 | 2,500 | 2,500 |
| 250,000 | 250,000 | 250,000 |
| 17,500 | 17,500 | 17,500 |
| 250,000 | 250,000 | 250,000 |
| 100,000 | 100,000 | 100,000 |
| 50,000 | 50,000 | 50,000 |
| 3,500 | 3,500 | 3,500 |
| 5,000 | 5,000 | 5,000 |
| 500 | 500 | 500 |
| 2,500 | 2,500 | 2,500 |
| 24,000 | 20,000 | 20,000 |
| 112,000 | 112,000 | 112,000 |
| 35,000 | 35,000 | 35,000 |
| 30,000 | 30,000 | 25,000 |
| 15,000 | 15,000 | 15,000 |
| 22,000 | 22,000 | 22,000 |
| 70,000 | 65,000 | 65,000 |
| 500 | 500 | 500 |


| FUND 10 -GENERAL FUND REVENUES 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
|  | Sub Total Fees Of Office | 1,917,400.00 | 1,478,400.00 | 1,459,400 |
| 010-350-400 | County Court Fines | 110,000 | 110,000 | 110,000 |
| 010-350-700 | District Court Fines | 175,000 | 175,000 | 200,000 |
| 010-350-800 | Jp\#1 Court Fines | 140,000 | 140,000 | 140,000 |
| 010-350-802 | Jp \#2 Court Fines | 175,000 | 175,000 | 175,000 |
| 010-352-000 | Bond Forfeit Revenue | 12,000 | 12,000 | 12,000 |
|  | Sub Total Fines \& Forfeiture | 612,000 | 612,000 | 637,000 |
| 010-360-000 | Interest Earnings Revenue | 50,000 | 50,000 | 50,000 |
| 010-364-100 | Sale Of Assets |  |  |  |
| 010-368-100 | Insurance Proceeds |  |  |  |
| 010-370-000 | Miscellaneous Revenue | 90,000 | 90,000 | 90,000 |
| 010-370-001 | Vending Machine Revenue | 1,000 | 1,000 | 1,000 |
| 010-370-101 | Voting Reimbursement | 1,000 | 1,000 | 1,000 |
| 010-370-102 | Reimb \& Court Fees Revenue | 5,350 | 5,350 | 5,350 |
| 010-370-103 | Rent Revenue Hospital | 15,000 | 15,000 | 15,000 |
| 010-370-105 | Estray Revenue | 2,500 | 2,500 | 2,500 |
| 010-370-106 | Extradition Reimbursement | 30,000 | 30,000 | 30,000 |
| 010-370-107 | Interdiction/Forf Rev | 0 | 0 | 0 |
| 010-370-200 | Proceeds From Capital Lease | 0 | 0 | 0 |
| 010-370-300 | Health Insurance Credit | 0 | 0 | 0 |
| 010-379-297 | Sub Total Miscellaneous | 194,850 | 194,850 | 194,850 |
| 010-390-025 | Transfer unrestricted Fund Bal | 328,000 | 400,000 | 200,000 |
|  | TOTAL REVENUE | 13,529,929.00 | 12,764,679 | 11,371,935 |

# FUND 10-GENERAL FUND <br> EXPENSES AND OTHER FINANCING USES 

2021

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 400 | COUNTY JUDGE |  |  |  |
| 010-400-101 | Elected Official Salary | 59,024 | 57,867 | 55,111 |
| 010-400-102 | Appointed Official Service | 4,800 | 4,800 | 4,800 |
| 010-400-103 | State Salary Suppliment | 25,200 | 25,200 | 25,200 |
| 010-400-105 | Secretary Salary | 38,090 | 37,343 | 35,565 |
| 010-400-106 | Car Allowance Expense | 3,000 | 3,000 | 3,000 |
| 010-400-107 | Part Time Help |  |  |  |
| 010-400-109 | Cell Phone Allowance | 1,200 | 1,200 | 1,200 |
| 010-400-112 | Longevity Expense | 1,000 | 600 | 300 |
| 010-400-200 | Social Security Expense | 10,122 | 9,946 | 9,576 |
| 010-400-202 | Group Insurance Expense | - | - | - |
| 010-400-203 | Retirement Expense | 19,500 | 19,500 | 17,850 |
| 010-400-204 | Worker'S Comp Insurance Exp | 550 | 550 | 550 |
| 010-400-206 | Unemployment Tax Expense | 500 | 500 | 500 |
|  | Total Personnel Costs | 162,986 | 160,506 | 153,652 |
| 010-400-330 | Operating Expense | 6,500 | 6,500 | 6,500 |
| 010-400-340 | Postage Expense | 350 | 350 | 350 |
| 010-400-403 | Schools And Training Expense | 3,000 | 3,000 | 3,000 |
| 010-400-470 | Telephone Expense |  |  | - |
| 010-400-471 | Dues | 300 | 300 | 300 |
| 010-400-573 | Office Equipment Expense | 1,000 | 1,000 | 1,000 |
|  | Total Operating Costs | 11,150 | 11,150 | 11,150 |
| TOTAL COUN | TY JUDGE | 174,136 | 171,656 | 164,802 |

## FUND 10-GENERAL FUND EXPENSES

2021

| Account <br> Number | Account Title |
| :---: | :---: |
| 401 | COUNTY ADMINISTRATION |


| $010-401-104$ | Deputies Salaries | 115,495 | 110,076 |
| :--- | ---: | ---: | ---: |
| $010-401-109$ Cell Phone | 600 | 600 | 104,834 |
| $010-401-112$ | Longevity | 3,300 | 600 |
| $010-401-200$ | Social Security | 9,134 | 8,639 |
| $010-401-202$ Group Insurance | 24,768 | 24,768 | 8,221 |
| $010-401-203$ | Retirement | 16,894 | 16,894 |
| 010-401-204 Worker's Compensation | 400 | 15,768 |  |
| $010-401-206$ Unemployment Tax | 429 | 400 | 350 |
|  |  | 429 | 429 |

Total Personnel Costs

| 010-401-330 Operating Expense | 3,000 | 3,000 | 3,000 |  |
| :---: | ---: | ---: | ---: | ---: |
| 010-401-340 Postage | 2,500 | 2,500 | 2,500 |  |
| 010-401-403 Schools \& Training | 3,000 | 3,000 | 2,000 |  |
| Total Operating Costs | $\mathbf{8 , 5 0 0}$ | $\mathbf{8 , 5 0 0}$ | $\mathbf{7 , 5 0 0}$ |  |
|  |  |  | $\mathbf{1 7 2 , 5 0}$ | $\mathbf{1 6 4 , 2 2 7}$ |
| TOTAL COUNTY ADMINISTRATION |  |  |  |  |

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FUND 10-GENERAL FUND
    EXPENSES
    2021
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2021
Budget

2020
Budget

2019 Budget

Account Number

402 RISK MANAGEMENT

010-402-455 Equipment Insurance
010-402-456 Crime Insurance
010-402-457 Automobile Insurance
010-402-458 General Liability Insurance
010-402-459 Property Insurance
010-402-460 Law Enforcement Liability In
010-402-461 Public Officials Liability 010-402-462 Insurance Deductible

TOTAL RISK MANAGEMENT

Total Operating Costs

| 2,500 | 2,500 | 2,500 |
| ---: | ---: | ---: |
| 40,400 | 37,400 | 34,000 |
| 21,000 | 18,000 | 15,000 |
| 48,200 | 43,200 | 36,000 |
| 73,080 | 69,600 | 58,000 |
| 35,000 | 31,000 | 31,000 |
| 20,000 | 20,000 | 20,000 |

240,180
221,700
196,500

| 240,180 | 221,700 | 196,500 |
| :---: | :---: | :---: |
| 240,180 | 221,700 | 196,500 |

## FUND 10-GENERAL FUND <br> EXPENSES <br> 2021

| Account |  | 2021 | 2020 | 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Number | Account Title | Budget | Budget | Budget |

403 COUNTY CLERK

| 010-403-101 | Elected Official Salary | 59,024 | 57,867 | 55,111 |
| :---: | :---: | :---: | :---: | :---: |
| 010-403-104 | Deputies Salaries | 154,473 | 151.444 | 134,206 |
| 010-403-107 | Part Time | 15,000 | 5,000 | 5,000 |
| 010-403-112 | Longevity Expense | 3,900 | 2,175 | 4,200 |
| 010-403-200 | Social Security Expense | 17,740 | 16,561 | 15,789 |
| 010-403-202 | Group Insurance Expense | 49,536 | 49,536 | 49,536 |
| 010-403-203 | Retirement Expense | 32,790 | 32,390 | 29,432 |
| 010-403-204 | Worker'S Comp Insurance Exp | 840 | 840 | 800 |
| 010-403-206 | Unemployment Tax Expense | 500 | 500 | 500 |
|  | Total Personnel Costs | 333,803 | 316,313 | 294,574 |
| 010-403-330 | Operating Expense | 9,200 | 9,200 | 12,000 |
| 010-403-340 | Postage Expense | 3,500 | 3,500 | 3,500 |
| 010-403-401 | Contract Service Expense | 4,000 | 4,000 | 4,000 |
| 010-403-403 | Schools And Training Expense | 3,000 | 3,000 | 3,000 |
| 010-403-573 | Office Equipment | 2,800 | 2,800 |  |
|  | Total Operating Costs | 22,500 | 22,500 | 22,500 |
| TOTAL COUN | TY CLERK | 356,303 | 338,813 | 317,074 |

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FUND 10-GENERAL FUND
    EXPENSES
    2021
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    Account
    Number
                                Account Title
                VETERAN SERVICE
    | 010-405-102 Appointed Official Salary | - | - | 8,634 |
| :---: | :---: | :---: | :---: |
| 010-405-112 Longevity Expense | - | - | 225 |
| 010-405-200 Social Security Expense | - | - | 700 |
| 010-405-202 Group Insurance Expense | - | - | - |
| 010-405-203 Retirement Expense | - | - | 1,300 |
| 010-405-204 Worker'S Comp Insurance Exp | - | - | 120 |
| 010-405-206 Unemployment Tax Expense | - | - | 170 |
|  | - | - |  |
| Total Personnel Costs | - | - | 11,149 |
| 010-405-330 Operating Expense | 1,000 | 1,000 | 1,000 |
| 010-405-340 Postage Expense | 200 | 200 | 200 |
| 010-405-403 Schools And Training Expense | 2,500 | 2,500 | 2,500 |
| 010-405-430 Repairs And Maintenance |  |  |  |
| 010-405-470 Telephone Expense |  |  |  |
| 010-405-495 Miscellaneous Expense | 500 | 500 | 500 |
| Total Operating Costs | 4,200 | 4,200 | 4,200 |
| TOTAL VETERAN SERVICE | 4,200 | 4,200 | 15,349 |

## FUND 10-GENERAL FUND EXPENSES <br> 2021

| Account |  |
| :---: | ---: |
| Number | Account Title |
| 409 | NON-DEPARTMENTAL |


| 010-409-301 | Legal Notices |
| :--- | :--- |
| 010-409-330 | Awards Program |
| 010-409-331 | Tiff |
| 010-409-332 | Tax Apprasial District |
| 010-409-333 | Hospitality |
| 010-409-339 | Copier Lease |
| 010-409-400 | Audit Expense |
| 010-409-401 | Contract Service Expense |
| 010-409-408 | Autopsy |
| 010-409-409 | Funeral Expense |
| 010-409-411 | Postage Meter Rental/Service |
| $010-409-430$ | Commitments |
| 010-409-431 | Health Incentives |
| $010-409-440$ | Public Library Expense |
| $010-409-441$ | Soil and Water Conservation |
| 010-409-442 | Historical Society Electric |
| 010-409-443 | Child Welfare Aid Expense |
| 010-409-448 | Dues |
| 010-409-449 | Lakes Region Mhmr |
| $010-409-450$ | Estray Expense |
| $010-409-452$ | Etcada |
| $010-409-453$ | Lamar County Human Resources |
| $010-409-454$ | Community Chest |
| $010-409-455$ | CASA |
| $010-409-456$ | Northeast Texas Child Advoca |
| $010-409-460$ | Radio Tower Expense |
| $010-409-461$ | Contingency |


| 1,500 | 1,500 | 1,500 |
| ---: | ---: | ---: |
| 6,000 | 6,000 | 3,000 |
| 63,165 | 56,060 | 50,000 |
| 194,000 | 194,000 | 188,176 |
| 1,000 | 1,000 | 1,000 |
| 25,000 | 25,000 | 25,000 |
| 37,100 | 37,100 | 37,100 |
| 15,000 | 15,000 | 15,000 |
| 55,000 | 55,000 | 55,000 |
| 4,000 | 4,000 | 3,000 |
| 5,500 | 5,500 | 5,500 |
| 10,000 | 10,000 | 12,000 |
| 15,000 | 15,000 |  |
| 22,500 | 22,500 | 22,500 |
| 500 | 500 | 500 |
| 10,000 | 10,000 | 10,000 |
| 10,000 | 10,000 | 10,000 |
| 10,000 | 10,000 | 10,000 |
| 2,500 | 2,500 | 2,400 |
| - | 2,000 | - |
| 2,000 | 10,000 | 2,000 |
| 10,000 | 5,000 | 10,000 |
| 5,000 | 9,000 | 5,000 |
| 9,000 | 35,000 |  |
| 35,000 | 90,000 | 3,000 |
| 90,000 |  | 75,000 |

Total Operating Costs

TOTAL NON-DEPARTMENTAL

| 638,765 | 631,660 | 587,676 |
| ---: | ---: | ---: |
| 638,765 | 631,660 | 587,676 |

# FUND 10-GENERAL FUND <br> EXPENSES <br> 2021 

| Account <br> Number | Account Title |
| :---: | :---: |
| 426 | COUNTY COURT AT LAW |


| 010-426-101 | Elected Officials Salary |
| :--- | :--- |
| 010-426-102 | Appointed Official Service |
| 010-426-103 | State Salary Supplement |
| 010-426-108 | Court Coord/Bail Bond Secret |
| 010-426-109 | Cell Phone |
| 010-426-112 | Longevity Expense |
| 010-426-113 | Court Reporter Temporary |
| 010-426-200 | Social Security Expense |
| 010-426-202 | Group Insurance Expense |
| 010-426-203 | Retirement Expense |
| $010-426-204$ | Worker'S Comp Insurance Exp |
| $010-426-206$ | Unemployment |


| 63,028 | 61,793 | 58,850 |
| ---: | ---: | ---: |
| 4,800 | 4,800 | 4,800 |
| 84,000 | 84,000 | 84,000 |
| 38,090 | 37,343 | 35,565 |
| 600 | 600 | 600 |
| 600 | 1,275 | 2,475 |
| 1,750 | 1,750 | 1,750 |
| 14,754 | 14,654 | 14,385 |
| 16,512 | 16,512 | 16,512 |
| 28,657 | 28,657 | 26,824 |
| 660 | 660 | 660 |
| 660 | 660 | 550 |

Total Personnel Costs

010-426-330 Operating Expense
010-426-340 Postage
010-426-403 Schools And Training Expense
010-426-406 Court Appointed Atty Co Cour
010-426-460 Petit Jurors Expense
010-426-469 Court Reporter Expense
010-426-495 Miscellaneous
010-426-573 Office Equipment
Total Operating Costs
TOTAL COUNTY COURT AT LAW

|  |  |  |
| ---: | ---: | ---: |
| 27,000 | 27,000 | 27,000 |
| 281,111 | 279,704 | 273,971 |

Account Number

Account Title
$435 \quad$ 8TH JUDICIAL DISTRICT COURT
010-435-102 Appointed Official Salary
010-435-108 Court Administrator
010-435-109 Cell Phone
010-435-110 Court Reporters Salary
010-435-112 Longevity
010-435-113 Court Reporter Temporary
010-435-200 Social Security Expense
010-435-202 Group Insurance Expense
010-435-203 Retirement Expense
010-435-204 Worker'S Comp Insurance Exp
010-435-206 Unemployment Tax Expense
Total Personnel Costs
010-435-330 Operating Expense
010-435-340 Postage Expense
010-435-403 Schools And Training Expense
010-435-405 Transcripts Expense
010-435-406 Substitute Judges/Ct Reporte
010-435-407 Court Appointed Attny Expens
010-435-408 Court Appointed Attny Juvenile
010-435-429 Court Reporter Travel Expens
010-435-460 Petit Jurors Expense
010-435-463 Grand Jurors Expense
010-435-465 Special Witnesses Expense
010-435-466 Pre-Trial Evaluation
010-435-495 Miscellaneous Expense
010-435-573 Office Equipment Expense
Total Operating Costs
TOTAL 8TH JUDCIAL DISTTRICT COURT

2021
Budget

2020 Budget

2019 Budget

| 4,800 | 4,800 | 4,800 |
| ---: | ---: | ---: |
| 38,090 | 37,343 | 35,565 |
| 600 | 600 | 600 |
| 84,432 | 82,776 | 78,834 |
| 1,400 | 900 | 750 |
| 2,000 | 2,000 | 2,000 |
| 10,046 | 9,824 | 9,375 |
| 16,512 | 16,512 | 16,512 |
| 19,211 | 19,211 | 17,475 |
| 550 | 550 | 550 |
| 350 | 350 | 350 |


| 177,991 | $\mathbf{1 7 4 , 8 6 6}$ | $\mathbf{1 6 6 , 8 1 1}$ |
| ---: | ---: | ---: |
| 3,500 | 3,500 | 3,500 |
| 500 | 500 | 500 |
| 400 | 400 | 400 |
| 25,000 | 25,000 | 25,000 |
| 1,500 | 1,500 | 1,500 |
| 175,000 | 175,000 | 175,000 |
| 1,000 | 1,000 |  |
|  |  |  |
| 18,000 | 18,000 | 18,000 |
| 6,000 | 6,000 | 6,000 |
| 10,000 | 10,000 | 10,000 |
|  |  |  |
|  |  |  |
| $\mathbf{2 4 0 , 9 0 0}$ | $\mathbf{2 4 0 , 9 0 0}$ | $\mathbf{2 3 9 , 9 0 0}$ |
| $\mathbf{4 1 8 , 8 9 1}$ | $\mathbf{4 1 5 , 7 6 6}$ | $\mathbf{4 0 6 , 7 1 1}$ |


| Account |  | 2021 | 2020 | 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Number | Account Title | Budget | Budget | Budget |

## 436 62ND JUDICIAL DISTRICT COURT

| $010-436-102$ | Appointed Official Salary | 4,800 | 4,800 |
| :--- | :--- | ---: | ---: |
| $010-436-110$ | Court Reporter Salary | 36,109 | 35,420 |
| $010-436-113$ | Court Reporter Temporary | 1,000 | 1,000 |
| $010-436-200$ Social Security | 3,206 | 3,733 |  |
| $010-436-203$ | Retirement | 6,164 | 1,000 |
| $010-436-204$ | Worker'S Compensation | 140 | 3,024 |
| $010-436-206$ Unemployment | 140 | 140 | 5,637 |

Budget
Budget

2019 Budget

## Total Personnel Costs

010-436-330 Operating
010-436-403 Schools And Training 010-436-405 Transcripts
010-436-407 Court Appointed Attorney
010-436-428 Court Reporter Contract
010-436-429 Court Reporter Travel
010-436-460 Jury Expense
010-436-471 Dues
010-436-495 Miscellaneous Expense
Total Operating Costs
TOTAL 62ND JUDICIAL DISTRICT COURT

010-436-102 Appointed Official Salary
010-436-113 Court Reporter Temporary
010-436-200 Social Security
010-436-204 Worker'S Compensation 010-436-206 Unemployment

| 4,800 | 4,800 | 4,800 |
| ---: | ---: | ---: |
| 36,109 | 35,420 | 33,733 |
| 1,000 | 1,000 | 1,000 |
| 3,206 | 3,152 | 3,024 |
| 6,164 | 6,164 | 5,637 |
| 140 | 140 | 140 |
| 140 | 140 | 120 |
| 51,559 | 50,816 | 48,454 |
| 800 | 800 | 800 |
|  |  | 500 |
| 45,000 | 45,000 | 40,000 |
|  |  |  |
| 4,000 | 4,000 | 4,000 |
|  |  |  |


| 50,300 | 50,300 | 45,300 |
| ---: | ---: | ---: |
| 101,859 | 101,116 | 93,754 |

# FUND 10-GENERAL FUND 

## EXPENSES

## 2021

| Account <br> Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | 2019 <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 450 | DISTRICT CLERK |  |  |  |
| 010-450-101 | Elected Official Salary | 59,024 | 57,867 | 55,111 |
| 010-450-104 | Deputies Salaries | 163,954 | 187,439 | 174,149 |
| 010-450-107 | Temporary/Extra Help |  |  | - |
| 010-450-112 | Longevity Expense | 2,600 | 2,075 | 4,625 |
| 010-450-200 | Social Security Expense | 17,257 | 18,925 | 17,900 |
| 010-450-202 | Group Insurance Expense | 49,536 | 57,792 | 57,792 |
| 010-450-203 | Retirement Expense | 31,897 | 37,008 | 33,500 |
| 010-450-204 | Worker'S Comp Insurance Exp | 800 | 800 | 800 |
| 010-450-206 | Unemployment Tax Expense | 550 | 550 | 550 |
|  | Total Personnel Costs | 325,618 | 362,456 | 344,427 |
| 010-450-330 | Operating Expense | 10,500 | 10,500 | 10,500 |
| 010-450-340 | Postage Expense | 8,000 | 8,000 | 8,000 |
| 010-450-403 | Schools And Training Expense | 3,000 | 3,000 | 3,000 |
| 010-450-573 | Office Equipment Expense | 1,000 | 1,000 | 1,000 |
|  | Total Operating Costs | 22,500 | 22,500 | 22,500 |
| TOTAL DISTR | RICT CLERK | 348,118 | 384,956 | 366,927 |

Account
Number
Account Title
451 JUSTICE OF THE PEACE \#1

| 010-451-101 Elected Official Salary | 59,024 | 57,867 | 55,111 |
| :---: | :---: | :---: | :---: |
| 010-451-104 Deputies Salaries | 27,892 | 27,345 | 26,043 |
| 010-451-105 Chief Deputy Salary | 38,090 | 37,343 | 35,565 |
| 010-451-106 Car Allowance | 3,000 | 3,000 | 3,000 |
| 010-451-107 Part Time Expense | - | - | - |
| 010-451-109 Cell Phone Allowance | 600 | 600 | 600 |
| 010-451-112 Longevity Expense | 1,100 | 525 | 375 |
| 010-451-200 Social Security Expense | 9,923 | 9,691 | 9,233 |
| 010-451-202 Group Insurance Expense | 24,768 | 24,768 | 24,768 |
| 010-451-203 Retirement Expense | 18,951 | 18,951 | 17,416 |
| 010-451-204 Worker'S Comp Insurance Exp | 600 | 600 | 500 |
| 010-451-206 Unemployment Tax Expense | 573 | 573 | 573 |
| Total Personnel Costs | 184,521 | 181,263 | 173,184 |
| 010-451-330 Operating Expense | 4,000 | 4,000 | 4,000 |
| 010-451-340 Postage Expense | 1,500 | 1,500 | 1,500 |
| 010-451-403 Schools And Training Expense | 3,500 | 3,500 | 3,500 |
| 010-451-460 Jury Expense | 500 | 500 | 500 |

Total Operating Costs
TOTAL JUSTICE OF THE PEACE \#1

2021
Budget

2020
Budget

2019 Budget

Total Personnel Costs
010-451-330 Operating Expense

| 9,500 | 9,500 | 9,500 |
| ---: | ---: | ---: |
| 194,021 | 190,763 | 182,684 |

# FUND 10-GENERAL FUND 

## EXPENSES

## 2021

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 452 | JUSTICE OF THE PEACE \#2 |  |  |  |
| 010-452-101 | Elected Official Salary | 59,024 | 57,867 | 55,111 |
| 010-452-102 | Juv Case Manager | 27,892 | 27,345 | 26,043 |
| 010-452-105 | Chief Deputy | 38,090 | 37,343 | 35,565 |
| 010-452-106 | Car Allowance | 3,000 | 3,000 | 3,000 |
| 010-452-107 | Part Time |  |  |  |
| 010-452-109 | Cell Phone Allowance | 600 | 600 | 600 |
| 010-452-112 | Longevity Expense | 3,000 | 2,025 | 1,800 |
| 010-452-200 | Social Security Expense | 10,068 | 9,806 | 9,342 |
| 010-452-202 | Group Insurance Expense | 24,768 | 24,768 | 24,768 |
| 010-452-203 | Retirement Expense | 19,176 | 19,176 | 17,414 |
| 010-452-204 | Worker'S Comp Insurance Exp | 600 | 600 | 600 |
| 010-452-206 | Unemployment Tax Expense | 573 | 573 | 573 |
|  | Total Personnel Costs | 186,791 | 183,103 | 174,816 |
| 010-452-330 | Operating Expense | 4,000 | 4,000 | 4,000 |
| 010-452-340 | Postage Expense | 1,500 | 1,500 | 1,500 |
| 010-452-403 | Schoois And Training Expense | 3,500 | 3,500 | 3,500 |
| 010-452-460 | Jury Expense | 500 | 500 | 500 |
|  | Total Operating Costs | 9,500 | 9,500 | 9,500 |
| TOTAL JUSTI | CE OF THE PEACE \#2 | 196,291 | 192,603 | 184,316 |


| HOPKINS COUNTY FUND 10-GENERAL FUND EXPENSES 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| 475 | COUNTY ATTORNEY |  |  |  |
| 010-475-101 | Elected Official Salary | 59,024 | 57,867 | 55,111 |
| 010-475-103 | State Salary Suppliment | 23,333 | 23,333 | 23,333 |
| 010-475-105 | Secretaries Salaries | 101,005 | 99,025 | 90,851 |
| 010-475-109 | Cell Phone Allowance | 600 | 600 | 600 |
| 010-475-112 | Longevity Expense | 5,900 | 4,125 | 3,825 |
| 010-475-200 | Social Security Expense | 14,524 | 14,149 | 13,290 |
| 010-475-202 | Group Insurance Expense | 33,024 | 33,024 | 33,024 |
| 010-475-203 | Retirement Expense | 27,669 | 27,669 | 24,800 |
| 010-475-204 | Worker'S Comp Insurance Exp | 165 | 165 | 165 |
| 010-475-206 | Unemployment Tax Expense | 573 | 573 | 573 |
|  | Total Personnel Costs | 265,817 | 260,530 | 245,572 |
| 010-475-330 | Operating Expense | 3,000 | 3,000 | 3,000 |
| 010-475-340 | Postage Expense | 600 | 600 | 600 |
| 010-475-403 | Schools And Training Expense | 3,000 | 3,000 | 1,500 |
|  | Total Operating Costs | 6,600 | 6,600 | 5,100 |
| TOTAL COUN | TY ATTORNEY | 272,417 | 267,130 | 250,672 |

## EXPENSES

2021

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 490 | ELECTIONS |  |  |  |
| 010-490-102 | Election Manager | 15,000 | 7,000 | 7,000 |
| 010-490-103 | Election Personne\| | 25,000 | 25,000 | 25,000 |
| 010-490-200 | Social Security | 3,443 | 2,410 | 2,410 |
| 010-490-203 | Retirement | 6,363 | 4,712 | 4,545 |
| 010-490-204 | Worker'S Comp | 250 | 250 | 250 |
| 010-490-206 | Unemployment | 160 | 160 | 160 |
|  | Total Personnel Costs | 50,216 | 39,532 | 39,365 |
| 010-490-335 | Software Maintenance | 20,366 | 18,800 | 18,800 |
| 010-490-403 | Schools And Training | 1,500 | 1,500 | 1,500 |
| 010-490-494 | Election Expense-Operating | 25,000 | 25,000 | 25,000 |
| 010-490-573 | Machinery \& Equipment |  |  |  |
|  | Total Operating Costs | 46,866 | 45,300 | 45,300 |
| TOTAL ELEC | TIONS | 97,082 | 84,832 | 84,665 |

HOPKINS COUNTY

## FUND 10-GENERAL FUND

EXPENSES
2021

| Account Number | Account Title | 2021 <br> Budget | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | 2019 <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 495 | COUNTY AUDITOR |  |  |  |
| 010-495-102 | Appointed Official Salary | 59,024 | 57,867 | 55,111 |
| 010-495-104 | Deputies Salries | 70,090 | 37,343 | 35,565 |
| 010-495-103 | Part Time | - | 9,828 | 9,828 |
| 010-495-109 | Cell Phone Allowance | 600 | 600 | 600 |
| 010-495-112 | Longevity Expense | 2,200 | 1,500 | 1,350 |
| 010-495-200 | Social Security Expense | 10,091 | 8,196 | 7,838 |
| 010-495-202 | Group Insurance Expense | 24,768 | 16,512 | 16,512 |
| 010-495-203 | Retirement Expense | 18,568 | 15,938 | 14,524 |
| 010-495-204 | Worker'S Comp Insurance Exp | 500 | 385 | 385 |
| 010-495-206 | Unemployment Tax Expense | 385 | 300 | 300 |
|  | Total Personnel Costs | 186,226 | 148,469 | 142,013 |
| 010-495-330 | Operating Expense | 4,000 | 4,000 | 4,000 |
| 010-495-340 | Postage Expense | 500 | 500 | 500 |
| 010-495-403 | Schools And Training Expense | 3,000 | 3,000 | 3,000 |
| 010-495-573 | Office Equipment Expense |  |  |  |
|  | Total Operating Costs | 7,500 | 7,500 | 7,500 |
| TOTAL COUN | TY AUDITOR | 193,726 | 155,969 | 149,513 |


| FUND 10-GENERAL FUND EXPENSES 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account |  | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | 2020 | 2019 |
| Number | Account Title |  | Budget | Budget |
| 497 | COUNTY TREASURER |  |  |  |
| 010-497-101 | Elected Official Salary | 59,024 | 57,867 | 55,111 |
| 010-497-112 | Longevity Expense | 500 | 300 | 225 |
| 010-497-200 | Social Security Expense | 4,554 | 4,427 | 4,233 |
| 010-497-202 | Group Insurance Expense | - | - | 2,064 |
| 010-497-203 | Retirement Expense | 8,657 | 8,657 | 7,891 |
| 010-497-204 | Worker'S Comp Insurance Exp | 275 | 275 | 275 |
| 010-497-206 | Unemployment Expense |  |  |  |
|  | Total Personnel Costs | 73,010 | 71,526 | 69,799 |
| 010-497-330 | Operating Expense | 1,000 | 1,000 | 1,000 |
| 010-497-340 | Postage Expense | 100 | 100 | 100 |
| 010-497-403 | Schools And Training Expense | 3,000 | 3,000 | 3,000 |
|  | Total Operating Costs | 4,100 | 4,100 | 4,100 |
| TOTAL COUN | NTY TREASURER | 77,110 | 75,626 | 73,899 |

HOPKINS COUNTY
FUND 10-GENERAL FUND
EXPENSES
2021

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 499 | TAX ASSESSOR COLLECTOR |  |  |  |
| 010-499-101 | Elected Official Salary | 59,024 | 57,867 | 55,111 |
| 010-499-104 | Deputies Salaries | 159,013 | 160,488 | 152,846 |
| 010-499-108 | Part Time Salary | 14,300 | 14,300 | 14,300 |
| 010-499-112 | Longevity Expense | 6,500 | 4,575 | 5,925 |
| 010-499-200 | Social Security Expense | 18,271 | 17,797 | 17,456 |
| 010-499-202 | Group Insurance Expense | 49,536 | 49,536 | 49,536 |
| 010-499-203 | Retirement Expense | 34,802 | 34,802 | 32,785 |
| 010-499-204 | Worker'S Comp Insurance Exp | 970 | 970 | 970 |
| 010-499-206 | Unemployment Tax Expense | 600 | 600 | 600 |
|  | Total Personnel Costs | 343,016 | 340,935 | 329,529 |
| 010-499-330 | Operating Expense | 13,000 | 13,000 | 13,000 |
| 010-499-340 | Postage Expense | 25,000 | 25,000 | 25,000 |
| 010-499-403 | Schools And Training Expense | 2,500 | 2,500 | 2,500 |
| 010-499-475 | Advertising Expense | 1,500 | 1,500 | 1,500 |
| 010-499-495 | Miscellaneous Expense | 1,000 | 1,000 | 1,000 |
| 010-499-573 | Office Equipment Expense | 1,000 | 1,000 | 1,000 |
|  | Total Operating Costs | 44,000 | 44,000 | 44,000 |
| TOTAL TAX AS | SSESSOR COLLECTOR | 387,016 | 384,935 | 373,529 |


| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 503 | INFORMATION SYSTEMS |  |  |  |
| 010-503-330 | Operating Expense | 7,600 | 7.600 | 7,600 |
| 010-503-335 | Net Data Software Maintenanc | 201,727 | 173,727 | 173,727 |
| 010-503-411 | Programmer Expense | 145,703 | 145,703 | 131,403 |
| 010-503-430 | Repairs \& Maintenance Expens |  |  |  |
| 010-503-431 | Maintenance Agreements |  |  | 500 |
| 010-503-470 | Phone/Email/Internet | 40,000 | 40,000 | 45,000 |
| 010-503-483 | Lease As400 |  |  | - |
| 010-503-485 | Miscellaneous | 500 | 500 | 500 |
| 010-503-570 | Software | 16,000 | 6,000 | 6,000 |
| 010-503-573 | Machinery \& Equipment Expens | 30,000 | 30,000 | 30,000 |
|  | Total Operating Costs | 441,530 | 403,530 | 394,230 |
| TOTAL INFOR | RMATION SYSTEMS | 441,530 | 403,530 | 394,230 |

# FUND 10-GENERAL FUND <br> EXPENSES <br> 2021 



510 BUILDING MAINTENANCE

| 010-510-103 | Courthouse Maint | 37,364 | 36,631 | 34,887 |
| :---: | :---: | :---: | :---: | :---: |
| 010-510-104 | Building Maint | 33,544 | 32,886 | 25,043 |
| 010-510-108 | Temporary Or Extra Help Sala |  |  |  |
| 010-510-109 | Cell Phone Allowance | 1,200 | 1,200 | 600 |
| 010-510-112 | Longevity Expense | 1,300 | 900 | 825 |
| 010-510-200 | Social Security Expense | 5,616 | 5,479 | 4,611 |
| 010-510-202 | Group Insurance Expense | 16,512 | 16,512 | 8,256 |
| 010-510-203 | Retirement Expense | 10,714 | 10,714 | 8,612 |
| 010-510-204 | Worker'S Comp Insurance Exp | 2,000 | 2,000 | 2,000 |
| 010-510-206 | Unemployment Tax Expense | 300 | 300 | 150 |
|  | Total Personnel Costs | 108,550 | 106,622 | 84,984 |
| 010-510-330 | Operating Expense | 12,000 | 12,000 | 12,000 |
| 010-510-331 | Pest Control | 3,500 | 3,500 | 3,500 |
| 010-510-332 | Seasonal Supplies | 1,500 | 1,500 |  |
| 010-510-333 | Maintience Consultant | - | 12,000 |  |
| 010-510-420 | Electricity Expense | 205,000 | 205,000 | 205,000 |
| 010-510-421 | Water Expense | 65,000 | 65,000 | 65,000 |
| 010-510-422 | Gas Expense | 56,000 | 56,000 | 56,000 |
| 010-510-425 | Auto/Gas/Oil/Tires/Insurance | 4,000 | 4,000 | 4,000 |
| 010-510-430 | Repairs \& Maintenance Expens | 40,000 | 40,000 | 40,000 |
| 010-510-431 | Repairs \& Maint Courthouse | 40,000 | 40,000 | 40,000 |
| 010-510-470 | Telephone/Internet/Data | - | - |  |
| 010-510-480 | Extension Office Bldg Paymen | - | - | - |
| 010-510-486 | Uniform Expense | 1,500 | 1,500 | 1,500 |
| 010-510-570 | Machinery \& Equipment |  |  |  |
|  | Total Operating Costs | 428,500 | 440,500 | 427,000 |
| TOTAL BUILDI | ING MAINTENANCE | 537,050 | 547,122 | 511,984 |

## 010-510-330 Operating Expense

010-510-331 Pest Control
010-510-332 Seasonal Supplies
010-510-333 Maintience Consultant
010-510-420 Electricity Expense
010-510-421 Water Expense
010-510-422 Gas Expense
010-510-425 Auto/Gas/Oil/Tires/Insurance
010-510-430 Repairs \& Maintenance Expens
010-510-431 Repairs \& Maint Courthouse
010-510-470 Telephone/Internet/Data
010-510-480 Extension Office Bldg Paymen
010-510-486 Uniform Expense
010-510-570 Machinery \& Equipment
Total Operating Costs
TOTAL BUILDING MAINTENANCE
2021
Budget

2020
Budget

2019
Budget


HOPKINS COUNTY
FUND 10-GENERAL FUND

## EXPENSES

2021

| Account |  | 2021 | 2020 | 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Number | Account Title | Budget | Budget | Budget |

543 HOPKINS COUNTY FIRE DEPARTMENT

| 010-543-102 Fire Administrator | 57,352 | 56,227 | 53,550 |
| :---: | :---: | :---: | :---: |
| 010-543-103 Salaries | 234,222 | 229,629 | 211,188 |
| 010-543-104 Part Time Salaries | 53,000 | 53,000 | 53,000 |
| 010-543-109 Cell Phone Allowance | 600 | 600 | 600 |
| 010-543-110 Overtime | 4,500 | 3,000 | 3,000 |
| 010-543-111 Holiday Pay | 10,000 | 9,717 | 9,000 |
| 010-543-112 Longevity | 1,500 | 1,125 | 675 |
| 010-543-200 Social Security Expense | 27,630 | 27,066 | 21,739 |
| 010-543-202 Group Insurance Expense | 57,792 | 57,792 | 57,792 |
| 010-543-203 Retirement | 52,928 | 52,928 | 40,918 |
| 010-543-204 Workers Comp Insurance Exp | 15,600 | 15,600 | 6,160 |
| 010-543-206 Unemployment Tax Expense | 1,000 | 1,000 | 1,000 |
| Total Personnel Costs | 516,124 | 507,684 | 458,622 |
| 010-543-330 Operating | 25,000 | 18,000 | 8,000 |
| 010-543-331 Fire Prevention | 740 | 740 | 740 |
| 010-543-401 Professional Services | 1,500 | 1,500 | 1,500 |
| 010-543-403 Schools And Training | 2,500 | 2,500 | 2,500 |
| 010-543-405 Physicals | 500 | 500 | 500 |
| 010-543-425 Gas, Oil And Grease | 20,000 | 20,000 | 20,000 |
| 010-543-430 Repairs And Maintenance | 22,500 | 22,500 | 22,500 |
| 010-543-431 Maintenance Agreements | 2,136 | 2,136 | 2,136 |
| 010-543-432 Building Maint | 20,000 | 20,000 | 20,000 |
| 010-543-458 Pump Testing -All agencies | - | 4,200 | 4,200 |
| 010-543-480 Lease Expense | 63,343 | 51,507 | 51,507 |
| 010-543-486 Uniforms | 10,432 | 6,000 | 6,000 |
| 010-543-570 PPE Gear | - | - | - |
| 010-543-572 Vehicles | - | - | - |
| 010-543-573 Office Equipment | 1,500 | 1,500 | 1,500 |
| Total Operating Costs | 170,151 | 151,083 | 141,083 |
| 010-543-041 Grant Savns Match | 40,000 |  |  |
|  | 726,275 | 658,767 | 599,705 |

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## FUND 10-GENERAL FUND <br> EXPENSES

2021

| Account <br> Number | Account |
| :---: | ---: |
| 551 | CONSTABLE \#1 |


| 010-551-101 | Elected Official Salary | 55,804 | 54,710 | 52,105 |
| :---: | :---: | :---: | :---: | :---: |
| 010-551-109 | Cell Phone Allowance | 600 | 600 | 600 |
| 010-551-112 | Longevity Expense | 900 | 600 | 600 |
| 010-551-200 | Social Security Expense | 4,384 | 4,283 | 4,078 |
| 010-551-202 | Group Insurance Expense | 8,256 | 8,256 | 8,256 |
| 010-551-203 | Retirement Expense | 8,185 | 8,185 | 7,516 |
| 010-551-204 | Worker'S Comp Insurance Exp | 950 | 950 | 950 |
|  | Total Personnel Costs | 79,079 | 77,584 | 74,105 |
| 010-551-330 | Operating Expense | 500 | 500 | 500 |
| 010-551-340 | Postage Expense | 150 | 150 | 150 |
| 010-551-403 | Schools And Training Expense | 200 | 200 | 200 |
| 010-551-404 | Leos Schools And Training | 659 | 659 | 659 |
| 010-551-425 | Gas, Oil And Grease Expense | 3,000 | 3,000 | 3,000 |
| 010-551-430 | Repair And Maintenance Auto | 1,000 | 1,000 | 1,000 |
| 010-551-480 | Lease | 7,585 | 7,585 | 7,585 |
| 010-551-495 | Miscellanous | 200 | 200 | 200 |
| 010-551-473 | Office Equipment |  |  |  |

Total Operating Costs
TOTAL CONSTABLE \#1

|  |  |  |
| ---: | ---: | ---: |
| 13,294 | 13,294 | 13,294 |
| 92,373 | 90,878 | 87,399 |

HOPKINS COUNTY

## FUND 10-GENERAL FUND <br> EXPENSES <br> 2021

## $\begin{array}{cr}\text { Account } \\ \text { Number } & \text { Account } \\ 552 & \text { CONSTABLE \#2 }\end{array}$

| 010-552-101 | Elected Official Salary | 55,804 | 54,710 | 52,105 |
| :---: | :---: | :---: | :---: | :---: |
| 010-552-109 | Cell Phone Allowance | 600 | 600 | 600 |
| 010-552-112 | Longevity Expense | 700 | 450 | 375 |
| 010-552-200 | Social Security Expense | 4,369 | 4,185 | 4,015 |
| 010-552-202 | Group Insurance Expense | 8,256 | 8,256 | 8,256 |
| 010-552-203 | Retirement Expense | 8,185 | 8,185 | 7,500 |
| 010-552-204 | Worker'S Comp Insurance Exp | 950 | 950 | 950 |
|  | Total Personnel Costs | 78,864 | 77,336 | 73,801 |
| 010-552-330 | Operating Expense | 500 | 500 | 500 |
| 010-552-340 | Postage Expense | 100 | 100 | 100 |
| 010-552-403 | Schools And Training | 200 | 200 | 200 |
| 010-552-404 | Leos Schools And Training | 580 | 580 | 580 |
| 010-552-425 | Gas, Oil And Grease Expense | 3,000 | 3,000 | 3,000 |
| 010-552-430 | Repair And Maintenance Auto | 1,000 | 1,000 | 1,000 |
| 010-552-480 | Lease | 7,585 | 7,585 | 7,585 |
| 010-552-495 | Miscellaneous | 200 | 200 | 200 |
|  | Total Operating Costs | 13,165 | 13,165 | 13,165 |
| TOTAL CONST | TABLE \#2 | 92,029 | 90,501 | 86,966 |

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FUND 10-GENERAL FUND
EXPENSES
2021

Account
Number
Account Title

560 COUNTY SHERIFF
010-560-101
Elected Official Salary
$010-560-102$
010-560-103
Chief Deputy
010-560-104
010-560-105 Ceputies Salaries Salaries

Total Personnel Costs

010-560-330 Operating Expense
010-560-340 Postage
010-560-402 Investigation Expense
010-560-403 Schools And Training Expense
010-560-404 Leos Schools And Training
010-560-405 Employment Screenings
010-560-425 Gas, Oil,And Grease Expen
010-560-430 Repairs \& Maint Expense-Cars
010-560-433 Repairs \& Maint Expense-Radi
010-560-470 Hot Spots/Cell Phones/Internet
010-560-480 Lease Expense
010-560-486 Uniform Expense
010-560-495 Miscellaneous Expense
010-560-570 Machinery \& Equipment Expens
010-560-571 K-9
010-560-572 Autos Expense
010-560-573 Office Equipment Expense
Total Operating Costs

TOTAL COUNTY SHERIFF

| $2021$ <br> Budget | 2020 | 2019 |
| :---: | :---: | :---: |
|  | Budget | Budget |
| 59,024 | 57,867 | 55,111 |
| 54,151 | 53,089 | 50,56 |
| 43,500 | 3,600 |  |
| 1,106,639 | 1,084,940 | 987,100 |
| 106,421 | 70,020 | 66,686 |
| - | 15,000 | 15,000 |
| 50,085 |  |  |
|  | - | - |
| 45,169 | 20,169 | 20,169 |
| 42,500 | 42,500 | 25,000 |
| 17,500 | 13,050 | 12,675 |
| 121,562 | 108,620 | 93,000 |
| 231,168 | 222,912 | 222,912 |
| 224,691 | 212,413 | 174,257 |
| 20,000 | 20,000 | 20,000 |
| 6,200 | 3,200 | 3,200 |
| 2,128,610 | 1,927,380 | 1,745,671 |
| 51,775 | 51,775 | 51,775 |
| 2,000 | 1,750 | 1,750 |
| 5,000 | 5,000 | 5,000 |
| 3,000 | 3,000 | 3,000 |
| 4,383 | 4,383 | 4,383 |
| 1,000 | 1,000 | 1,000 |
| 130,000 | 130,000 | 130,000 |
| 65,000 | 65,000 | 65,000 |
| 15,500 | 15,500 | 15,500 |
| 12,000 | 12,000 | 12,000 |
| 2,000 | 2,000 | 2,000 |
| 5,500 | 5,500 | 5,500 |
| 5,000 | 5,000 | 5,000 |
| 140,000 | 108,000 | 108,000 |
| 3,000 | 3,000 | 3,000 |
| 445,158 | 412,908 | 412,908 |
| 2,573,768 | 2,340,288 | 2,158,579 |

2020
Budget

2019
Budget

EXPENSES 2021

| Account |  | 2021 | 2020 | 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Number | Account Title | Budget | Budget | Budget |

561 STATE AGENCIES

| $010-561-103$ | Assistance Salary | 31,424 | 30,808 |
| :--- | :--- | ---: | ---: |
| $010-561-112$ | Longevity | 1,300 | 900 |
| $010-561-200$ | Social Security | 2,504 | 825 |
| $010-561-202$ Group Insurance | 8,256 | 8,426 | 2,308 |
| $010-561-203$ | Retirement | 4,722 | 8,256 |
| $010-561-204$ | Workers Comp | 120 | 4,609 |
| $010-561-206$ Unlemployment | 75 | 120 | 4,302 |
|  |  | 75 | 120 |

Total Personnel Costs
010-561-300 Parks And Wildlife Operating
010-561-330 Operating Expense
010-561-470 Telephone

Total Operating Costs
TOTAL STATE AGENCIES

| 48,401 | 47,194 | 45,227 |
| ---: | ---: | ---: |
| 500 | 500 | 500 |
| 500 | 500 | 500 |
| 48,901 | 47,694 | 45,727 |

EXPENSES
2021
$\begin{array}{cr}\begin{array}{c}\text { Account } \\ \text { Number }\end{array} & \text { A } \\ 562 & \text { DISPATCH }\end{array}$

| 010-562-101 | Dispatch Admin | 51,000 | 50,085 | 47,700 |
| :---: | :---: | :---: | :---: | :---: |
| 010-562-102 | Dispatch | 234,806 | 230,202 | 205,296 |
| 010-562-103 | Part Time | 10,000 | 10,000 | 10,000 |
| 010-562-110 | Overtime | 7,500 | 7,500 | 7,500 |
| 010562-111 | Holiday | 9,740 | 9,740 | 7,500 |
| 010-562-112 | Longevity | 3,200 | 1,800 | 1,650 |
| 010-562-200 | Social Security | 24,199 | 23,652 | 21,381 |
| 010-562-202 | Group Insurance | 66,048 | 66,048 | 66,048 |
| 010-562-203 | Retirement | 46,252 | 46,252 | 39,856 |
| 010-562-204 | Worker'S Compensation | 1,320 | 1,320 | 1,320 |
| 010-562-206 | Unemployment | 700 | 700 | 700 |

Total Personnel Costs
010-562-330 Operating
010-562-403 Schools \& Training
010-562-405 Employment Screening
010-562-430 Repairs \& Maintenance
010-562-495 Miscellaneous
Total Operating Costs
TOTAL DISPATCH

|  |  |  |
| ---: | ---: | ---: |
| $\mathbf{4 5 4 , 7 6 5}$ | $\mathbf{4 4 7 , 2 9 9}$ | $\mathbf{4 0 8 , 9 5 1}$ |
| 7,000 | 7,000 | 7,000 |
| 7,000 | 7,000 | 7,000 |
| 1,000 | 1,000 | 1,000 |
| 3,000 | 3,000 | 3,000 |
| 2,000 | 2,000 | 2,000 |
| $\mathbf{2 0 , 0 0 0}$ | $\mathbf{2 0 , 0 0 0}$ | $\mathbf{2 0 , 0 0 0}$ |
|  |  |  |
| $\mathbf{4 7 4 , 7 6 5}$ | $\mathbf{4 6 7 , 2 9 9}$ | $\mathbf{4 2 8 , 9 5 1}$ |


| Account |  | 2021 |
| :--- | :--- | :---: |
| Number | Account Title | Budget |


| 2020 | 2019 <br> Budget |
| :---: | :---: |
| Budget |  |

563 COUNTY JAIL

| 010-563-103 | Jailers Salaries | 1,108,514 | 1,086,778 | 1,004,206 |
| :---: | :---: | :---: | :---: | :---: |
| 010-563-108 | Part- Time | 75,000 | 75,000 | 7.500 |
| 010-563-110 | Overtime | 22,000 | 22,000 | 22,000 |
| 010-563-111 | Holiday Pay | 42,066 | 42,066 | 22,000 |
| 010-563-112 | Longevity | 6,900 | 4,475 | 2,625 |
| 010-563-200 | Social Security | 95,968 | 94,502 | 81,345 |
| 010-563-202 | Group Insurance | 255,936 | 255,936 | 255,936 |
| 010-563-203 | Retirement Expense | 184,804 | 184,804 | 148,919 |
| 010-563-204 | Worker'S Comp Insurance | 18,000 | 18,000 | 18,000 |
| 010-563-206 | Unemployment Expense | 2,480 | 2,480 | 2,480 |

Total Personnel Costs
010-563-330 Operating
010-563-333 Kitchen-Supplies/Service
010-563-340 Postage
010-563-403 Schools \& Training
010-563-405 Employment Screeningd
010-563-416 Prisoner Expense-Medical
010-563-418 Prisoner Expense-Food *****
010-563-419 Prisoner Expense-Supplies
010-563-425 Gas, Oil and Grease
010-563-431 Repairs \& Maint Jail-Bld/Equ
010-563-432 Farm Expense
010-563-486 Uniform Expense
010-563-570 Machinery \& Equipment
010-563-572 Auto Expense
010-563-573 Office Equipment
Total Operating Costs
TOTAL COUNTY JAIL

| $\mathbf{1 , 8 1 1 , 6 6 8}$ | $\mathbf{1 , 7 8 6 , 0 4 1}$ | $\mathbf{1 , 5 6 5 , 0 1 1}$ |
| ---: | ---: | ---: |
| 55,000 | 48,000 | 48,000 |
| 18,000 | 18,000 | 18,000 |
| 2,000 | 2,000 | 2,000 |
| 7,500 | 7,500 | 7,500 |
| 2,000 | 2,000 | 2,000 |
| 30,000 | 30,000 | 30,000 |
| 200,000 | 175,521 | 132,521 |
| 30,000 | 30,000 | 30,000 |
|  | 50,000 | 35,000 |
| 50,000 | 5,000 | 5,000 |
| 5,000 | 5,000 | 5,000 |
| 5,000 | 4,000 | 4,000 |
| 4,000 | $\mathbf{3 7 7 , 0 2 1}$ | $\mathbf{3 1 9 , 0 2 1}$ |
| $\mathbf{4 0 8 , 5 0 0}$ | $\mathbf{2 , 1 6 3 , 0 6 2}$ | $\mathbf{1 , 8 8 4 , 0 3 2}$ |
| $\mathbf{2 , 2 2 0 , 1 6 8}$ |  |  |

***** Funds may not be transferred between lines

HOPKINS COUNT Y
FUND 10-GENERAL FUND
EXPENSES
2021

| Account Number | Account Title | $2021$ <br> Budget | $2020$ <br> Budget | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 564 | EXTRADITION |  |  |  |
| 010-564-108 | Part Time Extradition | 36,000 | 36,000 | 26,000 |
| 010-564-200 | Social Security | 2,754 | 2,500 | 2,500 |
| 010-564-203 | Retirement Expense | 5,195 | 4,500 | 4,500 |
| 010-564-204 | Worker'S Comp Insurance | 1,000 | 1,000 | 1,000 |
| 010-564-206 | Unemployment Expense | 100 | 62 | 100 |
|  | Total Personnel Costs | 45,049 | 44,062 | 34,100 |
| 010-564-414 | Prisoner Expense-Extradition | 25,000 | 25,000 | 35,000 |
|  | Total Operating Costs | 25,000 | 25,000 | 35,000 |
| TOTAL EXTR | ADITION | 70,049 | 69,062 | 69,100 |

**This Budget will no longer transfer into following years budgets Funds will rebuild for capital improvements

HOPKINS COUNTY
FUND 10-GENERAL FUND EXPENSES

2021

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 580 | JUVENILE \& ADULT PROBATION BUILDING |  |  |  |
| 010-580-420 | Electricity |  |  | - |
| 010-580-421 | Water |  |  | - |
| 010-580-422 | Gas |  |  | - |
| 010-580-425 | Supplies | 1,500 | 1,500 | 1,500 |
| 010-580-430 | Repairs \& Maintenance | 1,500 | 1,500 | 1,500 |
|  | Sub Total Building Expenses | 3,000 | 3,000 | 3,000 |
| TOTAL JUVEN | NILE \& ADULT PROBATION | 3,000 | 3,000 | 3,000 |

HOPKINS COUNTY
FUND 10-GENERAL FUND
EXPENSES
2021

| Account |  | 2021 | 2020 | 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Number | Account Title | Budget | Budget | Budget |

590 HOMELAND SECURITY

| 010-590-103 | Inspector/Emergency Management | 38,000 | 36,053 | 34,336 |
| :---: | :---: | :---: | :---: | :---: |
| 010-590-105 | Code Enforcement/Fire Marshall | 45,000 | 30,000 | 15,000 |
| 010-590-109 | Cell Phone Allowance | 1,200 | 600 | 600 |
| 010-590-112 | Longevity | - | 425 | 375 |
| 010-590-200 | Social Security | 6,441 | 5,177 | 3,849 |
| 010-590-202 | Group Insurance | 16,512 | 16,512 | 8,256 |
| 010-590-203 | Retirement Expense | 12,417 | 9,145 | 4,950 |
| 010-590-204 | Workers Compensation | 400 | 240 | 120 |
| 010-590-206 | Unemployment | 200 | 170 | 85 |
|  | Total Personnel Costs | 120,170 | 98,322 | 67,571 |
| 010-590-330 | Operating | 3,000 | 2,450 | 2,450 |
| 010-590-335 | Emergency Management Exp | - |  |  |
| 010-590-340 | Postage Expense | 600 | 600 | 600 |
| 010-590-401 | Software Licensing | 2,400 | 2,400 | 2,400 |
| 010-590-403 | Schools \& Training | 2,000 | 1,000 | 1,000 |
| 010-590-425 | Gas, Oil \& Grease Expense | 3,000 | 3,000 | 3,000 |
| 010-590-430 | Repairs \& Maint. - Auto | 3,000 | 3,000 | 3,000 |
| 010-590-480 | Lease Expense |  |  | - |
| 010-590-486 | Uniform Expense | 2,000 | 750 | 750 |
| 010-590-573 | Office Equipment Expense | 750 | 500 | 500 |
|  | Total Operating Costs | 16,750 | 13,700 | 13,700 |
| TOTAL HOME | ELAND SECURITY | 136,920 | 112,022 | 81,271 |


| Account |  | 2021 | 2020 | 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Number | Account Title | Budget | Budget | Budget |

665 COUNTY EXTENSION SERVICE

| 010-665-102 Appointed Officials Salaries | 28,376 | 28,376 | 28,376 |
| :---: | :---: | :---: | :---: |
| 010-665-105 Secretary Salary | 15,759 | 15,759 | 15,759 |
| 010-665-107 Temp Or Xtra Help Salary | 3,000 | 3,000 | 3,000 |
| 010-665-109 Cell Phone Allowance | 1,200 | 1,200 | 1,200 |
| 010-665-112 Longevity Expense | - | - |  |
| 010-665-200 Social Security Expense | 3,774 | 3,774 | 3,774 |
| 010-665-203 Retirement Expense | 2,806 | 2,742 | 2,704 |
| 010-665-204 Worker'S Comp Insurance Exp | 200 | 200 | 200 |
| 010-665-206 Unemployment Tax Expense | 120 | 120 | 120 |
| Total Personnel Costs | 55,235 | 55,171 | 55,133 |
| 010-665-330 Operating Expense | 8,000 | 8,000 | 8,000 |
| 010-665-403 Schools And Training Expense | 1,500 | 1,500 | 1,500 |
| 010-665-404 Schools And Training Expense | 1,500 | 1,500 | 1,500 |
| 010-665-426 Travel | 5,000 | 5,000 | 5,000 |
| 010-665-427 Travel | 6,000 | 6,000 | 6,000 |
| 010-665-430 Repairs \& Maintenance Expens | 1,000 | 1,000 | 1,000 |
| 010-665-495 Miscellaneous Expense | 500 | 500 | 500 |
| 010-665-573 Office Equipment Expense | 4,500 | 4,500 | 4,500 |
| Total Operating Costs | 28,000 | 28,000 | 28,000 |
| TOTAL COUNTY EXTENSION SERVICE | 83,235 | 83,171 | 83,133 |

## EXPENSES

2021

| Account | 2021 | 2020 | 2019 |  |
| :---: | :---: | :---: | :---: | :---: |
| Number | Account Title | Budget | Budget | Budget |

700 TRANSFERS

| 010-700-015 Transfer To Civic Center Fun | 120,000 | 120,000 | 120,000 |
| :---: | :---: | :---: | :---: |
| 010-700-017 Transfer To Da Fund | 292,380 | 278,938 | 305,568 |
| 010-700-020 Transfer To CH Security | 100,000 | 55,500 | 40,000 |
| 010-700-025 Transfer to R\&B | 1,000,000 | 600,000 | 200,000 |
| 010-700-083 Transfer To Special Projects | 50,000 | 280,000 | 100,000 |
| 010-700-092 Transfer To 8th District Juv. Prob. | 91,376 | 91,376 | 91,376 |
| TOTAL TRANSFERS | 1,653,756 | 1,425,814 | 856,944 |
| TOTAL GENERAL FUND EXPENDITURES | 13,528,765 | 12,764,195 | 11,355,690 |

## SPECIAL REVENUE FUNDS

## REVENUES AND EXPENSES

2021

| Account <br> Number$\quad$ Account Title |  |
| :--- | :--- |
| 011-340-400 | Record Management Fee |
| $011-340-421$ | Vital Statistics Presv Fee |
| $011-360-000$ | Interest |

TOTAL REVENUE

| 011-403-107 Rec.Mng. Clerk |  |
| :--- | :--- |
| 011-403-200 | Social Security |
| 011-403-203 | Retirement Expense |
| 011-403-204 | Workers Compensation |
| 011-403-206 | Unemployment |
|  |  |
|  |  |
|  |  |
| Total Personnel Costs |  |
| 011-403-330 Record Management Expense |  |
| 011-403-333 Vital Statistic Preservation |  |
| 011-403-335 Computer Maintenance Expense |  |
| 011-403-430 Repairs And Maintenance |  |
| 011-403-480 Lease/Purchase Expense |  |
| 011-403-570 Equipment Expense |  |


| 0 | 12,880 | 12,880 |
| ---: | ---: | ---: |
| 0 | 985 | 985 |
| 0 | 1,859 | 1,859 |
| 0 | 100 | 100 |
| 0 | 50 | 50 |
| - | 15,874 | $\mathbf{1 5 , 8 7 4}$ |
| 99,280 | 99,280 | 99,280 |
| 10,500 | 10,500 | 10,500 |
| 1,925 | 1,925 | 1,925 |
|  |  |  |
|  |  |  |
| $\mathbf{1 1 1 , 7 0 5}$ | $\mathbf{1 1 1 , 7 0 5}$ | $\mathbf{1 1 1 , 7 0 5}$ |
|  | $\mathbf{1 2 7 , 5 7 9}$ | $\mathbf{1 2 7 , 5 7 9}$ |


| Account Number | Account Title | $2021$ <br> Budget | $2020$ <br> Budget | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 013-350-700 | Child Abuse Prevention Fee | 600 | 600 | 600 |
| 013-360-000 | Interest Revenue | 10 | 10 | 10 |
|  | TOTAL REVENUE | 610 | 610 | - |


| 3,100 | 3,100 | 3,100 |
| ---: | ---: | ---: |
| 3,100 | 3,100 | 3,100 |

HOPKINS COUNTY
FUND 14 - COURTS RECORD

## ARCHIVE FUND

## REVENUES AND EXPENDITURES

2021

| Account <br> Number |  |
| :--- | :--- |
|  |  |
| $014-350-100$ | County Court Records Archive |
| $014-350-200$ | District Court Records Archive |
| $014-360-000$ | Interest Revenue |

## TOTAL REVENUE

014-455-330 County Court Operating
014-455-331 District Court Operating
014-455-335 CC Computer Maintenance
014-455-336 DC Computer Maintenance
014-455-570 CC Equipment Expense
014-455-571 DC Equipment Expense

| 26,000 | 26,000 | 26,000 |
| ---: | ---: | ---: |

HOPKINS COUNTY
FUND 15 - CIVIC CENTER REVENUES AND EXPENDITURES 2021

| Account Number $\quad$ Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 015-330-000 Hotel Motel tax Revenue | 345,000 | 345,000 | 345,000 |
| 015-342-100 Facilities Rent | 133,000 | 133,000 | 140,000 |
| 015-342-200 Concession Revenue | 2,000 | 2,000 | 2,000 |
| 015-342-300 Rv Rent | 23,000 | 23,000 | 23,000 |
| 015-342-330 Stall Rental | 62,000 | 62,000 | 58,000 |
| 015-360-000 Interest Earinings Revenue | 1,000 | 2,000 | 1,000 |
| 015-364-100 Sale Of Assets |  |  |  |
| 015-368-100 Insurance Proceeds |  |  |  |
| 015-370-000 Miscellaneous Fees/Booth Ren | 8,000 | 12,000 | 8,000 |
| 015-370-100 Shavings (Taxable Sales) | 29,000 | 29,000 | 26,000 |
| 015-370-200 Proceeds From Capital Lease |  |  |  |
| 015-390-010 Transfer From General Fund | 120,000 | 120,000 | 120,000 |
| 015-390-012 Transfer From Hotel/Motel Ta |  |  |  |
| total revenue | 723,000 | 728,000 | 723,000 |
| 015-673-103 Assistants Salaries | 139,495 | 136,760 | 106,360 |
| 015-673-104 Arena Manager | . | . | 31,200 |
| 015-673-105 Director of Event Services | - | - | 43,000 |
| 015-673-107 Temporary Or Extra Help Sala | 85,800 | 85,800 | 59,072 |
| 015-673-108 Manager Salary | 53,550 | 52,500 | 24,000 |
| 015-673-109 Cell Phone Allowance | 2,400 | 2,400 | 3,000 |
| 015-673-110 Overtime/Holiday Pay | 10,000 | 10,000 | 10,000 |
| 015-673-112 Longevity Expense | 1,300 | 825 | 2,175 |
| 015-673-200 Social Security Expense | 18,310 | 17,984 | 19,227 |
| 015-673-202 Group Insurance Expense | 41,280 | 41,280 | 41,280 |
| 015-673-203 Retirement Expense | 35,806 | 35,169 | 35,840 |
| 015-673-204 Worker'S Comp Insurance Exp | 3,800 | 3,800 | 3,800 |
| 015-673-206 Unemployment Tax Expense | 610 | 610 | 610 |
| Total Personnel Costs | 392,351 | 387,128 | 379,564 |
| 015-673-330 Operating Expense | 27,000 | 27,000 | 27,000 |
| 015-673-332 Office Equiment Lease | 2,000 | 2,000 | 2,200 |
| 015-673-334 Shavings | 18,000 | 18,000 | 17,000 |
| 015-673-340 Postage |  |  | - |
| 015-673-405 Employee Screening | 100 | 100 | 100 |
| 015-673-420 Electricity Expense | 60,000 | 60,000 | 63,000 |
| 015-673-421 Water Expense | 13,000 | 13,000 | 13,000 |
| 015-673-422 Gas Expense | 8,000 | 8,000 | 8,000 |
| 015-673-425 Gas, Oil And Grease Expense | 3.600 | 3,600 | 3,600 |
| 015-673-427 Out of County Travel | 1,500 | 1,500 | 1,500 |
| 015-673-430 Repairs \& Maintenance Expens | 55,000 | 55,000 | 50,000 |
| 015-673-457 Ins-Exp Vehicles \& Equipment | 1,100 | 1,100 | 10,000 |
| 015-673-459 Ins Expense-Prop \& Liability | 17,000 | 17,000 | 15,000 |
| 015-673-470 Telephone/Internet | 5,500 | 10,000 | 15,000 |
| 015-673-475 Advertising Local | 2,000 | 2,000 | 5,500 |
| 015-673-480 Lease Purchase | 33,000 | 33,000 | 60,175 |
| 015-673-486 Uniform Expense | 2,000 | 2,000 | 2,000 |
| 015-673-495 Miscellaneous Expense |  |  |  |
| 015-673-570 Machinery \& Equipment Expens | 8,000 | 8,000 | 10,000 |
| 015-673-673 Special Projects | 56,000 | 54,572 | 20,361 |
| Total Operating Costs | 312,800 | 315,872 | 323,436 |
| 015-700-072 Transfer To Pavilion /ROOF | 20,000 | 20,000 | 20,000 |
| TOTAL EXPENDITURES | 725,151 | 723,000 | 723,000 |

HOPKINS COUNTY

## FUND 16 - JUSTICE OF THE PEACE TECHNOLOGY REVENUES AND EXPENDITURES <br> 2021

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 016-350-100 | JP 1 Techonology Fees | 5,000 | 5,000 | 4,750 |
| 016-350-200 | JP 2 Technology Fees | 5,700 | 5,700 | 4,750 |
| 016-360-000 | Interest Revenue | 10 | 10 | 10 |
|  | TOTAL REVENUE | 10,710 | 10,710 | 9,510 |
| 016-455-330 | Operating |  |  |  |
| 016-455-335 | Computer Maintenance | 9,510 | 9,510 | 9,510 |
| 016-455-570 | Equipment Expense |  |  |  |
|  | TOTAL EXPENDITURES | 9,510 | 9,510 | 9,510 |

# FUND 17 - DISTRICT ATTORNEY REVENUES AND EXPENDITURES 2021 

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 017-330-330 LEOS Revenue |  |  |  |  |
| 017-330-476 | State Revenue | 1,440 | 1,440 | 4,412 |
| 017-339-100 | Franklin County Revenue | 88,186 | 84,131 | 92,163 |
| 017-339-300 | Delta County Revenue | 43,498 | 41,498 | 45,460 |
| 017-360-000 Interest Earnings Revenue |  |  |  |  |
| 017-370-000 Miscellaneous Revenue |  |  |  |  |
| 017-370-300 Health insurance Credit |  |  |  |  |
| 017-390-010 | Transfer From General Fund | 292,380 | 278,938 | 305,568 |
|  | TOTAL REVENUE | 425,504 | 406,007 | 447,603 |


| 017-476-102 | Appointed Official Service | 4,800 | 4,800 | 4,800 |
| :---: | :---: | :---: | :---: | :---: |
| 017-476-103 | Assistants Salaries | 185,653 | 182,013 | 200,000 |
| 017-476-104 | Investigator | 35,450 | 34,755 | 33,100 |
| 017-476-105 | Secretaries Salaries | 64,483 | 63,219 | 63,564 |
| 017-476-107 | State Supplement | - | - | 4,412 |
| 017-476-109 | Cell Phone Allowance | 2,400 | 2,400 | 2,400 |
| 017-476-111 | State ADA Longevity | 1,440 | 1,440 | 2,400 |
| 017-476-112 | Longevity Expense | 2,200 | 1,200 | 1,275 |
| 017-476-200 | Social Security Expense | 22,587 | 22,524 | 22,609 |
| 017-476-202 | Group Insurance Expense | 33,024 | 33,024 | 49,536 |
| 017-476-203 | Retirement Expense | 44,170 | 44,048 | 48,000 |
| 017-476-204 | Worker's Comp Insurance Exp | 900 | 900 | 820 |
| 017-476-206 | Unemployment Tax Expense | 1,100 | 1,100 | 1,040 |
|  | Total Personnel Costs | 398,207 | 391,423 | 433,956 |
| 017-476-330 | Supplies | 8,000 | 8,000 | 8,000 |
| 017-476-331 | Books |  |  |  |
| 017-476-332 | Subscriptions |  |  |  |
| 017-476-340 | Postage |  |  |  |
| 017-476-403 | Education |  |  |  |
| 017-476-404 | LEOS Schools \& Training | 659 | 659 | 659 |
| 017-476-420 | Utilities |  |  |  |
| 017-476-460 | Building Rent |  |  |  |
| 017-476-470 | Telephone |  |  |  |
| 017-476-471 | Dues |  |  |  |
| 017-476-480 | Equipment Rent |  |  |  |
| 017-476-573 | Office Equipment |  |  |  |
|  | Total Operating Costs | 8,659 | 8,659 | 8,659 |
| 017-700-038 | Grant CVC Match | 16,699 | 16,699 | 18,160 |
|  | TOTAL EXPENDITURES | 423,565 | 416,781 | 460,775 |

HOPKINS COUNTY
FUND 18 - LAW LIBRARY REVENUES EXPENDITURES

2021

| Account <br> Number | Account Title | 2021 <br> Budget | 2020 <br> Budget | 2019 <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| $018-343-000$ Law Library Fees Revenue 24,000 | 24,000 | 24,000 |  |  |
| $018-360-000$ | Interest Earnings Revenue |  |  |  |
|  |  | 24,000 | 24,000 | 24,000 |


| 018-650-330 Operating Expense |  | 18,000 | 18,000 | 18,000 |
| ---: | :--- | ---: | ---: | ---: |
| 018-650-485 Insurance |  |  |  |  |
| Total Operating Costs | $\mathbf{1 8 , 0 0 0}$ | $\mathbf{1 8 , 0 0 0}$ | $\mathbf{1 8 , 0 0 0}$ |  |
|  | $\mathbf{1 8 , 0 0 0}$ | $\mathbf{1 8 , 0 0 0}$ | $\mathbf{1 8 , 0 0 0}$ |  |
| TOTAL EXPENDITURES |  |  |  |  |


| Account Number | Account Title | $2021$ <br> Budget | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 019-340-400 | Record Preservation Dc/Cc | 20,000 | 20,000 | 20,000 |
| 019-340-750 | Archive Fee | 4,000 | 4,000 | 4,000 |
| 019-360-000 | Interest | 100 | 100 | 100 |
|  | TOTAL REVENUE | 24,100 | 24,100 | 24,100 |

```
019-403-104 Deputy Salary
019-403-200 Social Security Expense
019-403-203 Retirement Expense
019-403-204 Workers Comp Expense
019-403-206 Unemployment Expense
```

Total Personnel Costs

| 019-403-330 | Operating Expenses | 50,000 | 50,000 | 50,000 |
| :---: | :---: | :---: | :---: | :---: |
| 019-403-335 | Computer Software Maintenanc | 1,925 | 1,925 | 1,750 |
|  | Total Operating Costs | 51,925 | 51,925 | 51,750 |
|  | TOTAL EXPENDITURES | 51,925 | 51,925 | 51,750 |

HOPKINS COUNTY

| Account <br> Number | Account Title |
| :---: | :--- |
| $020-340-400$ | Security Fee |
| $020-360-000$ | Interest |
| $020-370-000$ | Miscellaneous |
| $020-390-010$ | Transfer From General Fund |
|  | TOTAL REVENUE |


| 2021 <br> Budget | 2020 <br> Budget | 2019 <br> Budget |
| ---: | ---: | ---: |
| 19,500 | 19,500 | 19,500 |
| 75 | 75 | 75 |
| 100,000 | 55,500 | 40,000 |
| 119,575 | $\mathbf{7 5 , 0 7 5}$ | $\mathbf{5 9 , 5 7 5}$ |


| 020-403-104 | Security Salaries | 40,966 | 40,163 | 38,250 |
| :---: | :---: | :---: | :---: | :---: |
| 020-403-108 | Part Time Salaries | 12,000 | 12,000 | 12,000 |
| 020-403-109 | Cell Phone | 600 | 600 | 600 |
| 020-403-112 | Longevity | 300 | 150 |  |
| 020-403-200 | Social Security | 4,098 | 4,036 | 3,814 |
| 020-403-202 | Group Insurance | 8,256 | 8,256 | 8,256 |
| 020-403-203 | Retirement | 8,013 | 7,893 | 7,193 |
| 020-403-204 | Worker's Compensation | 660 | 660 | 660 |
| 020-403-206 | Unemployment Tax Expense | 258 | 258 | 258 |
|  | Total Personnel Costs | 75,151 | 74,016 | 71,031 |
| 020-403-330 | Security Expense | 500 | 500 | 500 |
| 020-403-403 | Schools And Training | 500 | 500 | 500 |
| 020-403-468 | Cell Phone Expense |  |  | - |
| 020-403-485 | Insurance |  |  |  |
| 020-403-570 | Equipment Expense |  |  |  |
|  | Total Operating Costs | 1,000 | 1,000 | 1,000 |
|  | TOTAL EXPENDITURES | 76,151 | 75,016 | 72,031 |

HOPKINS COUNTY

# FUND 21 - JUSTICE OF THE PEACE SECURITY 

REVENUES AND EXPENDITURES
2021

Account
Number
Account Title Budget Budget Budget

021-340-400 Security Fee
021-360-000 Interest

TOTAL REVENUE

| 2,200 | 2,200 | 2,200 |
| ---: | ---: | ---: |
| 25 | 25 | 25 |
|  |  |  |
| 2,225 | $\mathbf{2 , 2 2 5}$ | $\mathbf{2 , 2 2 5}$ |

021-403-330 Security Expenses
TOTAL EXPENDITURES

| 19,000 | 19,000 | 11,000 |
| ---: | ---: | ---: |
| 19,000 | 19,000 | 11,000 |

HOPKINS COUNTY
FUND 22 - HAVAJELECTIONS

## REVENUES AND EXPENDITURES

2021

| Account <br> Number | Account Title | 2021 <br> Budget | 2020 <br> Budget | 2019 <br> Budget |
| :--- | :--- | ---: | ---: | ---: |
| $022-330-490$ | Hava Grant |  |  |  |
| $022-360-000$ | Interest | 10 | 10 | 10 |
| $022-370-100$ | Equipment Rent Revenue | 11,900 | 11,900 | 11,900 |
|  |  |  | 11,910 | 11,910 |

022-403-402 Schools and Training
022-403-403
HAVA Schools \& Training
022-403-404 HAVA Compliance
022-403-405 HAVA Team Capability
022-403-406
HAVA Polling Place Accessibility
022-403-407
022-403-485
Insurance Expense
022-403-570 Equipment Expense
$022-403-572$

TOTAL EXPENDITURES

| 14,000 | 14,000 | 14,000 |
| ---: | ---: | ---: |
| 14,000 | $\mathbf{1 4 , 0 0 0}$ | $\mathbf{1 4 , 0 0 0}$ |

# FUND 23 - CO CLERK TECHNOLOGY FUND REVENUES AND EXPENDITURES <br> 2021 

| Account Number | Account Title | $2021$ <br> Budget | $2020$ <br> Budget | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 023-350-100 | Co Clerk Technology Fees | 1,000 | 1,000 | 1,000 |
| 023-360-000 | Interest | 10 | 10 | 10 |
|  | TOTAL REVENUE | 1,010 | 1,010 | 1,010 |
| 023-455-330 | Operating | 5,360 | 5,360 | 5,360 |
|  | TOTAL EXPENDITURES | 5,360 | 5,360 | 5,360 |

HOPKINS COUNTY
FUND 24 - PRECINCT 1 RENTAL PROPERTY
REVENUES AND EXPENDITURES
2021

| Account Number | Account Title | $2021$ <br> Budget | $2020$ <br> Budget | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 024-360-000 | Interest |  |  | - |
| 024-364-100 | Sale of Assets |  |  |  |
| 024-370-100 | Rental Income | - | 6,900 | 6,900 |
| 024-390-025 | Transfer From R \& B Precinct 1 | - | 1,350 | 1,350 |
|  | TOTAL REVENUE | - | 8,250 | 8,250 |


| 024-510-430 Repairs And Maintenance Insu | - | 2,200 | 2,200 |  |
| :---: | :---: | :---: | :---: | :---: |
| 024-700-060 | Transfer To Debt Service | - | 6,050 | 6,050 |
|  |  |  |  | $\mathbf{8 , 2 5 0}$ |

HOPKINS COUNTY
FUND 25 - ROAD AND BRIDGE MAINTENANCE
REVENUES
2021

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | 2019 Budget |
| :---: | :---: | :---: | :---: | :---: |
| 025-310-110 | Current Tax Levy Revenue | 3,109,888 | 2,967,668 | 2,677,802 |
| 025-310-120 | Delinquent Tax Revenue | 52,173 | 52,173 | 52,173 |
| 025-319-000 | Penalty \& Interest Revenue | 45,878 | 45,878 | 45,878 |
|  | Sub Total Taxes | 3,207,939 | 3,065,719 | 2,775,853 |
| 025-330-300 Inter Local Agreements |  |  |  |  |
| 025-333-400 | State Weight Fee | 60,000 | 60,000 | 60,000 |
| 025-333-500 | State Lateral Revenue | 60,000 | 60,000 | 60,000 |
| 025-343-000 | Road And Bridge Fee | 375,000 | 350,000 | 350,000 |
| 025-343-100 | Vehicle Registration Fees | 375,000 | 375,000 | 375,000 |
| 025-360-000 | Interest Earnings Revenue | 25,000 | 15,000 | 15,000 |
| 025-364-100 | Sale Of Assets |  |  |  |
| 025-368-100 | Insurance Proceeds |  |  |  |
| 025-370-000 | Miscellaneous Revenue |  |  |  |
| 025-370-100 | Proceeds Capital Lease |  |  |  |
| 025-370-200 | Donations |  |  |  |
| 025-370-300 | Health Insurance Credit |  |  |  |
| 025-390-026 | Transfer From R\&B Special Ma | 315,000 | 275,000 | 300,000 |
| 025-390-027 | Transfer From Farm To Market | 315,000 | 275,000 | 300,000 |
| 025-390-010 | Transfer from GF Fund Balance | 1,000,000 | 600,000 | 200,000 |
| 025-390-025 | Transfer from Fund Balance | 188,000 |  |  |
|  | Sub Total Other Revenue | 2,713,000 | 2,010,000 | 1,660,000 |
|  | total revenue | 5,920,939 | 5,075,719 | 4,435,853 |

## HOPKINS COUNTY

 FUND 25-ROAD BRIDGE MAINTENANCE PRECINCT \#1 EXPENDITURES AND OTHER FINANCING USES2021

Account
Number
025-611-101 Elected Official Salary
025-611-103 Assistants Salaries
025-611-107
Temporary Or Extra Help Sala
025-611-108
0ulpervisor Salary
025-611-109
025-611-112
Longevity Expense
025-611-200
Social Security Expense
025-611-202
Group Insurance Expense
025-611-203
Retirement Expense
025-611-204

Total Personnel Costs

025-611-350 Road Building Expense
025-611-351 Bridge Building Expense
025-611-352 Culverts Expense
025-611-403 Schools And Training Expense
025-611-420 Electricity Expense
025-611-421 Water Expense
025-611-425 Gas, Oil And Grease Expense
025-611-430 Repairs \& Maintenance Expens
025-611-433 Cleanup/Dumpster
025-611-435 Small To0Ls \& Supplies
025-611-440 Shared Equipment Use
025-611-457 Ins Exp-Vehicles \& Contract
025-611-459 Insurance Expense-Prop \& Lia
025-611-470 Telephone Expense
025-611-480 Lease Equipment Expense
025-611-486 Uniform Rental
025-611-495 Misc/Special Projects
025-611-570 Machinery \& Equipment Expens
Total Operating Costs
TOTAL EXPENDITURES Pct 1

| 2021 | 2020 |
| :---: | :---: |
| Budget | Budget |


| 59,024 | 57,867 | 55,111 |
| ---: | ---: | ---: |
| 225,335 | 221,596 | 175,720 |
| 5,000 | 5,000 | 5,000 |
| 42,951 | 42,109 | 39,708 |
| 4,800 | 4,800 | 4,200 |
| 3,200 | 1,875 | 1,350 |
| 25,973 | 25,493 | 21,503 |
| 57,792 | 57,792 | 49,536 |
| 50,791 | 49,854 | 40,621 |
| 8,000 | 8,000 | 8,000 |
| 820 | 800 | 600 |


|  | 820 | 600 |
| ---: | ---: | ---: |
| 483,686 | 475,186 | 401,349 |
|  |  |  |
| 684,284 | 452,268 | 403,296 |
| 5,000 | 5,000 | 5,000 |
| 10,000 | 10,000 | 10,000 |
| 5,000 | 5,000 | 5,000 |
| 2,000 | 2,000 | 1,200 |
| 400 | 400 | 400 |
| 60,500 | 60,500 | 60,500 |
| 75,000 | 75,000 | 75,000 |
| 9,000 | 9,000 | 9,000 |
| 1,000 | 1,000 | 500 |
|  |  |  |
| 9,240 | 9,240 | 7,700 |
| 400 | 400 | 322 |
| 1,000 | 1,000 | 1,000 |
| 75,484 | 66,000 | 65,000 |
| 3,000 | 3,000 | 3,000 |
| 5,000 | 5,000 | 8,784 |
|  |  |  |
| 50,000 | 50,000 | 50,000 |


| 50,000 | 50,000 | 50,000 |
| ---: | ---: | ---: |
| 996,308 | $\mathbf{7 5 4 , 8 0 8}$ | $\mathbf{7 0 5 , 7 0 2}$ |
| $\mathbf{1 , 4 7 9 , 9 9 4}$ | $\mathbf{1 , 2 2 9 , 9 9 4}$ | $\mathbf{1 , 1 0 7 , 0 5 1}$ |

HOPKINS COUNTY

## FUND 25 - ROAD AND BRIDGE MAINTENANCE PRECINCT \#2

EXPENDITURES AND OTHER FINANCING USES
2021

| Account Number $\quad$ Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 025-612-101 Elected Official Salary | 59,024 | 57,867 | 55,111 |
| 025-612-103 Assistants Salaries | 276,329 | 270,911 | 221,711 |
| 025-612-107 Temporary Or Extra Help Sala | 5,000 | 5,000 |  |
| 025-612-109 Cell Phone Allowance | 4,800 | 4,800 | 4,200 |
| 025-612-112 Longevity Expense | 4,700 | 3,000 | 3,225 |
| 025-612-200 Social Security Expense | 28,204 | 27,661 | 21,609 |
| 025-612-202 Group Insurance Expense | 57,792 | 57,792 | 57,792 |
| 025-612-203 Retirement Expense | 55,154 | 54,092 | 40,002 |
| 025-612-204 Worker'S Comp Insurance Exp | 8,000 | 8,000 | 8,000 |
| 025-612-206 Unemployment Tax Expense | 885 | 868 | 678 |
| Total Personnel Costs | 499,888 | 489,991 | 412,328 |
| 025-612-350 Road Building Expense | 623,921 | 409,342 | 428,487 |
| 025-612-351 Bridge Building Expense |  |  |  |
| 025-612-352 Culverts Expense | 30,000 | 30,000 | 30,000 |
| 025-612-403 Schools And Training Expense | 3,000 | 3,000 | 3,000 |
| 025-612-420 Electricity Expense | 1,500 | 1,500 | 1,500 |
| 025-612-421 Water Expense | 500 | 500 | 500 |
| 025-612-425 Gas, Oil And Grease Expense | 75,000 | 75,000 | 75,000 |
| 025-612-430 Repairs \& Maintenance Expens | 100,000 | 100,000 | 85,000 |
| 025-612-433 Cleanup/Dumpster | 5,000 | 5,000 | 5,000 |
| 025-612-435 Small Tools \& Supplies |  |  |  |
| 025-612-457 Ins Exp-Vehicles \& Contract | 8,430 | 8,430 | 7,025 |
| 025-612-459 Insurance Expense-Prop \& Lia | 1,200 | 1,200 | 1,000 |
| 025-612-470 Telephone Expense | 750 | 750 | 750 |
| 025-612-480 Lease Equipment Expense | 53,105 | 27,581 | 54,761 |
| 025-612-486 Uniform Rental Expense | 2,000 | 2,000 | 2,000 |
| 025-612-495 Miscellaneous Expense | 700 | 700 | 700 |
| 025-612-570 Machinery \& Equipment Expens | 75,000 | 75,000 |  |
| Total Operating Costs | 980,106 | 740,003 | 694,723 |
| TOTAL EXPENDITURES Pct 2 | 1,479,994 | 1,229,994 | 1,107,051 |


| Account Number | Account Title | $2021$ <br> Budget | $2020$ <br> Budget | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 025-613-101 | Elected Official Salary | 59,024 | 57,867 | 55,111 |
| 025-613-103 | Assistants Salaries | 259,313 | 254,228 | 248,613 |
| 025-613-107 | Temporary Or Extra Help Sala | 15,150 | 15,150 | 15,150 |
| 025-613-109 | Cell Phone Allowance | 4,800 | 4,800 | 4,800 |
| 025-613-112 | Longevity Expense | 5,900 | 4,050 | 3,900 |
| 025-613-200 | Social Security Expense | 26,172 | 25,707 | 24,255 |
| 025-613-202 | Group Insurance Expense | 66,048 | 66,048 | 66,048 |
| 025-613-203 | Retirement Expense | 51,180 | 50,272 | 44,527 |
| 025-613-204 | Worker'S Comp Insurance Exp | 8,000 | 8,000 | 8,000 |
| 025-613-206 | Unemployment Tax Expense | 900 | 900 | 751 |
|  | Total Personnel Costs | 496,487 | 487,022 | 471,155 |
| 025-613-350 | Road Building Expense | 632,473 | 470,560 | 405,047 |
| 025-613-351 | Bridge Building Expense |  |  |  |
| 025-613-352 | Culverts Expense | 30,000 | 20,000 | 12,500 |
| 025-613-403 | Schools And Training Expense | 3,000 | 3,000 | 2,000 |
| 025-613-420 | Electricity Expense | 800 | 800 | 600 |
| 025-613-421 | Water Expense | 250 | 250 | 200 |
| 025-613-425 | Gas, Oil And Grease Expense | 40,000 | 40,000 | 40,000 |
| 025-613-430 | Repairs \& Maintenance Expens | 115,000 | 95,000 | 95,000 |
| 025-613-433 | Dumpster/Cleanup | 12,500 | 12,500 | 5,000 |
| 025-613-435 | Small Tools \& Supplies | 1,000 | 1,000 | 1,000 |
| 025-613-440 | Shared Equipment Expense | - | - | - |
| 025-613-457 | Ins Exp-Vehicles \& Contract | 12,112 | 12,112 | 10,094 |
| 025-613-459 | Insurance Expense-Prop \& Lia | 1,000 | 1,000 | 200 |
| 025-613-470 | Telephone Expense | 750 | 750 | 500 |
| 025-613-480 | Lease Equipment Expense | 68,122 | 32,000 | 13,675 |
| 025-613-486 | Unform Rental Expense | 2,000 | 2,000 | 2,000 |
| 025-613-495 | Miscellaneous Expense | 9,500 | 7,000 | 3,000 |
| 025-613-570 | Machinery \& Equipment Expens | 55,000 | 45,000 | 45,080 |
|  | Total Operating Costs | 983,507 | 742,972 | 635,896 |
|  | TOTAL EXPENDITURES Pct 3 | 1,479,994 | 1,229,994 | 1,107,051 |

## FUND 25 - ROAD AND BRIDGE MAINTENANCE PRECINCT \#4

 EXPENDITURES AND OTHER FINANCING USES2021

| Account <br> Number | Account Title |
| :--- | :--- |
|  |  |
| 025-614-101 | Elected Official Salary |
| 025-614-103 | Assistants Salaries |
| 025-614-107 | Temporary Or Extra Help Sala |
| 025-614-109 | Cell Phone Allowance |
| 025-614-112 | Longevity Expense |
| $025-614-200$ | Social Security Expense |
| 025-614-202 | Group Insurance Expense |
| 025-614-203 | Retirement Expense |
| 025-614-204 | Worker'S Comp Insurance Exp |
| 025-614-206 | Unemployment Tax Expense |


|  | Total Personnel Costs | 459,103 | 450,340 | 429,120 |
| :---: | :---: | :---: | :---: | :---: |
| 025-614-350 | Road Building Expense | 717,556 | 491,319 | 397,738 |
| 025-614-351 | Bridge Building Expense | 2,000 | 2,000 | 2,000 |
| 025-614-352 | Culverts Expense | 15,000 | 15,000 | 15,000 |
| 025-614-403 | Schools And Training Expense | 3,000 | 3,000 | 3,000 |
| 025-614-420 | Electricity Expense | 1,000 | 1,000 | 700 |
| 025-614-421 | Water Expense | 300 | 300 | 300 |
| 025-614-425 | Gas, Oil And Grease Expense | 80,000 | 80,000 | 80,000 |
| 025-614-430 | Repairs \& Maintenance Expens | 100,000 | 85,000 | 85,000 |
| 025-614-433 | Cleanup/Dumpster | 5,000 | 5,000 | 5,000 |
| 025-614-435 | Small Tools \& Supplies | - | - | - |
| 025-614-440 | Shared Equipment Use | - | - | - |
| 025-614-457 | Ins Exp-Vehicles \& Contract | 9,846 | 9,846 | 9,846 |
| 025-614-459 | Insurance Expense-Prop \& Lia | 300 | 300 | 179 |
| 025-614-470 | Telephone Expense | 900 | 900 | 900 |
| 025-614-480 | Lease Equipment Expense | 28,489 | 28,489 | 20,768 |
| 025-614-486 | Uniform Rental Expense | 2,500 | 2,500 | 2,500 |
| 025-614-495 | Miscellaneous Expense | 5,000 | 5,000 | 5,000 |
| 025-614-570 | Machinery \& Equipment Expens | 50,000 | 50,000 | 50,000 |
|  | Total Operating Costs | 1,020,891 | 779,654 | 677,931 |
|  | TOTAL EXPENDITURES Pct 4 | 1,479,994 | 1,229,994 | 1,107,051 |

TOTAL ROAD \& BRIDGE FUND

| 5,919,976 | $4,919,976$ |  |
| :--- | :--- | :--- |

HOPKINS COUNTY

## FUND 26 - ROAD AND BRIDGE SPECIAL

REVENUES AND EXPENDITURES
2021

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | 2019 <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 026-310-110 | Current Tax Levy Revenue | 334,831 | 323,837 | 292,206 |
| 026-310-120 | Delinquent Tax Revenue | 5,739 | 5,739 | 5,739 |
| 026-319-000 | Penalty \& Interest Revenue | 4,617 | 4.617 | 4,617 |
|  | Sub Total Taxes | 345,187 | 334,193 | 302,562 |
| 026-360-000 | Interest Earnings Revenue | 1,000 | 1,000 | 1,000 |
|  | Sub Total Other Revenue | 1,000 | 1,000 | 1,000 |
|  | TOTAL REVENUE | 346,187 | 335,193 | 302,562 |

026-629-025 Transfer To R \& B Maintenanc

TOTAL EXPENDITURES

| 315,000 | 275,000 | 275,000 |
| ---: | ---: | ---: |
| 315,000 | 275,000 | $\mathbf{2 7 5 , 0 0 0}$ |


| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 027-310-110 | Current Tax Levy Revenue | 333,795 | 322,834 | 291,302 |
| 027-310-120 | Delinquent Tax Revenue | 5,908 | 5,908 | 5,908 |
| 027-319-000 | Penalty \& Interest Revenue | 5,000 | 5,000 | 5,000 |
| 027-271-000 | Fund Balance | 0 | 0 | 15,000 |
|  | Sub Total Taxes | 344,703 | 333,742 | 317,210 |
| 027-360-000 | Interest Earnings Revenue | 500 | 500 | 500 |
|  | Sub Total Other Revenue | 500 | 500 | 500 |
|  | TOTAL REVENUE | 345,203 | 334,242 | 317,710 |
|  |  |  |  |  |
| 027-629-025 | Transfer To R \& B Maintenanc | 315,000 | 275,000 | 300,000 |
| 027-629-480 | City Of Sulphur Springs |  |  |  |
| 027-629-500 | Right Of Way Expense |  |  | 15,000 |
|  | TOTAL EXPENDITURES | 315,000 | 275,000 | 315,000 |

HOPKINS COUNTY

## FUND 28 - ROAD BRIDGE COUNTYWIDE PROJECTS REVENUES AND EXPENDITURES

2021

| Account Number | Account Title | $2021$ <br> Budget | $2020$ <br> Budget | 2019 <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 028-360-000 | Interest | - |  |  |
| 028-370-100 | Proceeds From Capital Lease | - |  |  |
| 028-380-100 | Assessment Revenue | - |  |  |
| 028-390-010 | Transfer From Road \& Bridge | - | 76,035 | 76,035 |
| 028-390-025 | Transfer From Road \& Bridge | - | 13,625 | 13,625 |
|  | Total Revenue | - | 89,660 | 89,660 |
|  | TOTAL REVENUE | - | 89,660 | 89,660 |


| 028-600-350 | Road Buidling Expense |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 028-600-430 | Repairs \& Maintenance | - | 26,110 | 26,110 |
| 028-600-457 | Insurance Expense | - | 3,106 | 3,106 |
| 028-600-480 | Lease Purchase Expense | - | 71,035 | 71,035 |
| 028-600-570 | Equipment Expense |  |  |  |
|  | Sub Total Expenses | - | 100,251 | 100,251 |
| 028-611-350 | Road Building Expense | - | 1,419 | 1,419 |
| 028-612-350 | Road Building Expense | - | 1,529 | 1,529 |
| 028-613-350 | Road Building Expense | - | 2,253 | 2,253 |
| 028-614-350 | Road Building Expense | - | 8,424 | 8,424 |
|  |  | - | 13,625 | 13,625 |
|  | TOTAL EXPENDITURES | - | 113,876 | 113,876 |


| Account <br> Number | Account Title |
| :---: | :--- |
| $029-340-401$ | Record Archive Fee CC |
| $029-360-000$ | Interest |
| $029-370-000$ | Miscellanouse Revenue |
|  | Total Revenue |
|  | TOTAL REVENUE |


| 2021 <br> Budget | 2020 <br> Budget | 2019 <br> Budget |
| ---: | ---: | ---: |
| 70,300 | 70,300 | 70,300 |
| 200 | 200 | 200 |
| 70,500 | 70,500 | 70,500 |
| 70,500 | 70,500 | 70,500 |

# FUND 38 - CRIME VICTIM COORDINATOR <br> GRANT 

REVENUES AND EXPENDITURES

| Account Number | Account Title | $2021$ <br> Budget | $2020$ <br> Budget | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 038-367-100 | Grant Revenue | 66,795 | 66,795 | 86,640 |
| 038-390-017 | Transfer from DA FUND | 16,699 | 16,699 |  |
|  | Total Revenue | 83,494 | 83,494 | 86,640 |
| 038-645-105 | Crime Victom Salaries | 59,587 | 45,000 | 45,000 |
| 038-645-200 | Social Security | 4,590 | 4,590 | 4,590 |
| 038-645-202 | Group Insurance | 16,272 | 16,272 | 16,272 |
| 038-645-203 | Retirement Expense | 11,255 | 11,255 | 11,255 |
| 038-645-204 | Workers Comp | 187 | 187 | 187 |
| 038-645-206 | Unemployment | 100 | 100 | 100 |
| 038-645-330 | Grant Expenses | 4,160 | 4,160 | 4,160 |
| 038-645-403 | Schools \& training | 1,500 | 1,500 |  |
|  | Grant Expenses | 97,651 | 83,064 | 81,564 |
|  | TOTAL EXPENDITURES | 97,651 | 83,064 | 168,204 |

HOPKINS COUNTY FUND 60 - DEBT SERVICE REVENUE EXPENDITURES 2021

| Account Number | Account Title | $2021$ <br> Budget | $2020$ <br> Budget | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 060-310-110 | Current Tax Levy Revenue | 1,617,142 | 1,709,156 | 1,707,961 |
| 060-310-120 | Delinquent Tax Revenue | 26,141 | 26,141 | 26,141 |
| 060-319-000 | Penalty \& Interest Revenue | 22,873 | 22,873 | 22,873 |
|  | Sub Total Taxes | 1,666,156 | 1,758,170 | 1,756,975 |
| 060-360-000 | Interest Earnings Revenue | 3,000 | 3,000 | 3,000 |
| 060-370-000 | Miscellaneous Income |  |  |  |
| 060-370-015 | Transfer From Civic Center |  |  |  |
| 060-390-024 | Transfer From Pct 1 House | - | 6,050 | 6;050 |
| 060-390-074 | Transfer From 2007 Co Issue |  |  |  |
|  | Sub Total Other | 3,000 | 9,050 | 9,050 |
|  | TOTAL REVENUE | 1,669,156 | 1,767,220 | 1,766,025 |


| 060-680-621 | 2010 GO's Jail/Courthouse | - | 92,700 | 90,038 |
| :---: | :---: | :---: | :---: | :---: |
| 060-680-622 | Jail Bonds 2013 | 569,913 | 569,813 | 569,413 |
| 060-680-625 | 2010 GO's CC Pavilion | 34,071 | 55,271 | 56,371 |
| 060-680-627 | Jail Bonds 2014 | 581,435 | 582,460 | 581,610 |
| 060-680-629 | 2007 CO'S Fid Exp/ROW/Pct 1 | - | - | - |
| 060-680-630 | 2013 CC Improvements | 72,468 | 73,413 | 74,253 |
| 060-680-631 | 2018 Refunding Bonds | 389,850 | 275,700 | 276,420 |
| 060-680-661 | Interst-Jail Có'S 1997 |  |  |  |
| 060-680-667 | Interest-Fire Station |  |  |  |
| 060-680-669 | Interest-Co'S 2007 |  |  |  |
| 060-680-690 | Paying Agent Expense | 2,500 | 2,500 | 2,500 |
|  | TOTAL EXPENDITURES | 1,650,237 | 1,651,857 | 1,650,605 |

## REVENUES AND EXPENDITURES

2021

| Account Number | Account Title | 2021 <br> Budget | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 071-330-100 THC Grant |  |  |  |  |
| 071-360-000 | Interest | 25 | 25 | 25 |
| 071-367-100 | Contributions \& Donations | 1,000 | 1,000 | 1,000 |
|  | TOTAL REVENUE | 1,025 | 1,025 | 1,025 |

071-530-330 Local Restoration Expense TOTAL EXPENDITURES

| 7,000 | 7,000 | 7,000 |
| :---: | :---: | :---: |
| 7,000 | $\mathbf{7 , 0 0 0}$ | $\mathbf{7 , 0 0 0}$ |

HOPKINS COUNTY
FUND 72 - CIVIC CENTER PAVILION/ROOF REVENUES AND EXPENDITURES

2021

| Account <br> Number | Account Title | 2021 <br> Budget | 2020 <br> Budget | 2019 <br> Budget |
| :---: | :--- | :---: | :---: | :---: |
| $072-360-000$ | Interest | - | - | - |
| $072-390-010$ | Transfer From General Fund | - | - | - |
| $072-390-012$ | Transfer From Hotel Motal Ta | 20,000 | 20,000 | 20,000 |
|  |  | 20,000 | 20,000 | 20,000 |
|  |  |  |  |  |

072-530-300 Construction Expense
072-530-330 Architect/Engineering/Survey TOTAL EXPENDITURES

# FUND 74-2007 CERTIFICATE OF OBLIGATION REVENUES AND EXPENDITURES <br> 2021 

| Account Number | Account Title | $2021$ <br> Budget | $2020$ <br> Budget | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 074-333-100 | Proceeds From Bonds |  | - | - |
| 074-360-000 | Interest |  | 100 | 100 |
| 074-370-100 | Rent Revenue | - | - | - |
|  | TOTAL REVENUE | - | 100 | 100 |

074-530-535 Building Project/Parking Lot
074-700-060 Transfer To Debt Service

TOTAL EXPENDIUTURES
$\qquad$

| - |
| :--- |

HOPKINS OCUNTY
FUND 079 - DISTRICT ATTORNEY STATE FUNDS
REVENUES AND EXPENDITURES
2021

| Account <br> Number | Account Title |
| :---: | :---: |
| $079-333-100$ | State Funds Revenue |
|  | TOTAL REVENUE |


| 079-560-103 Supplement Salary | 20,711 | 20,711 | 20,711 |
| :--- | :---: | :---: | :---: |
| 079-560-105 Legal Assistants | 1,276 | 1,276 | 1,276 |
| 079-560-109 Cell Phone Allowance | - | - | - |
| 079-560-111 State ADA Longevity | - | - | - |
| 079-560-112 Longevity Expense | - | 513 | 5 |
| 079-560-200 Social Security Expense | 513 |  |  |
| 079-560-202 Grou Insurance Expense |  |  |  |
| 079-560-203 Retirement Expense |  |  |  |
| 079-560-204 Worker's Comp Insurance Exp |  |  |  |
| 079-560-206 Unemployment Tax Expense |  |  |  |
|  |  |  |  |
| TOTAL EXPENDITURES | $\mathbf{2 2 , 5 0 0}$ | $\mathbf{2 2 , 5 0 0}$ | $\mathbf{2 2 , 5 0 0}$ |


| Account Number | Account Title | $2021$ <br> Budget | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 080-340-301 | Forfieture Revenue | - | - |  |
| 080-360-000 | Interest | - | - | - |
|  | TOTAL REVENUE | - | - | - |
| 080-560-330 | Operating Expenses | 750 | 750 | 750 |
|  | TOTAL EXPENDITURES | 750 | 750 | 750 |

# FUND 81- DISTRICT ATTORNEY FEDERAL <br> FORFEITURE <br> REVENUES AND EXPENDITURES 2021 

| Account |  | 2021 | 2020 | 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Number | Account Title | Budget | Budget | Budget |

081-340-301 Forfeiture Revenue
081-360-000 Interest

## TOTAL REVENUE

| 081-560-308 Office Rent | - | - | - |
| :---: | :---: | :---: | :---: |
| 081-560-330 Operating Expenses | 25,000 | 25,000 | 25,000 |
| 081-560-331 Travel Training | 1,500 | 1,500 | 1,500 |
| 081-560-340 Communications and Computers | 1,500 | 1,500 | 1,500 |
| 081-560-403 Weapons and Protective Gear |  | . | . |
| 081-560-404 Electronic Surveillance Equipment |  |  |  |
| 081-560-420 Buildings and Improvements |  |  |  |
| 081-560-425 Fuel |  |  |  |
| 081-560-430 Repairs And Maintenance | 2,000 | 2,000 | 2,000 |
| 081-560-470 Telephone | 1,000 | 1,000 | 1,000 |
| 081-560-471 Other Law Enforcement Expenses | 1,000 | 1,000 | 1,000 |
| 081-560-480 Community Based Programs |  |  |  |
| 081-560-570 Software |  | - | - |
| TOTAL EXPENDITURES | 32,000 | 32,000 | 32,000 |

# FUND 82 - COURT OF APPEALS FEE FUND <br> REVENUES AND EXPENDITURES <br> 2021 

| Account Number | Account Title | $2021$ <br> Budget | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $2019$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 082-360-000 | Interest | 10 | 10 | 10 |
| 082-370-000 | Appeals Court Fees | 3,500 | 3,500 | 3,500 |
|  | TOTAL REVENUE | 3,510 | 3,510 | 3,510 |
| 082-560-330 | Operating Expenses | 3,510 | 3,510 | 3,510 |
|  | TOTAL EXPENDITURES | 3,510 | 3,510 | 3,510 |


| HOPKINS COUNTY <br> FUND 83 <br> - SPECIAL PROJECTS FUND <br> REVENUES AND EXPENDITURES <br> 2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| 083-360-000 | Interest | 125 | 125 | 125 |
| 083-390-010 | Transfer From General Fund | 100,000 | 280,000 | 150,000 |
|  | TOTAL REVENUE | 100,125 | 280,125 | 150,125 |


| 083-530-300 Jail Project |  | - | - |  |
| :--- | :--- | :---: | :---: | :---: |
| 083-530-310 | Telephone System |  | - | - |
| 083-530-330 Capital Murder Trial | 300,000 | 300,000 | 300,000 |  |
| 083-530-495 Miscellaneous Capital Projects | - | 100,000 | 100,000 |  |
| 083-530-570 Hava Election Equip |  | - |  |  |
|  |  |  | 400,000 | 400,000 |
|  |  |  |  |  |

HOPKINS COUNTY

| Account <br> Number | Account Title | 2021 <br> Budget | 2020 <br> Budget | 2019 <br> Budget |
| :---: | :--- | ---: | ---: | ---: |
| $086-201-000$ | Fund Balance | 86,000 | 86,000 | 86,000 |
| $086-340-301$ | Forfieture Revenue | 100,000 | 100,000 | 100,000 |
| $086-360-000$ |  |  | 186,000 | 100,000 |
| Interest |  | 186,000 |  |  |


| 086-560-103 | Supplemental Salaries | - | 43,200 | 30,100 |
| :---: | :---: | :---: | :---: | :---: |
| 086-560-200 | Social Security | - | 3,305 | 2,907 |
| 086-560-203 | Retirement | - | 6,463 | 5,484 |
| 086-560-204 | Workers Comp | - | 240 | 240 |
| 086-560-206 | Unemployment | - | 275 | 275 |
| 086-560-300 | Informant Expense | - | 1,000 | 1,000 |
| 086-560-330 | Operating Expenses | 20,000 | 20,000 | 19,500 |
| 086-560-403 | Schools \& Training | 2,000 | 2,000 | 2,000 |
| 086-560-430 | Repairs \& Maintenance |  |  |  |
| 086-560-486 | Uniform Expense |  |  |  |
| 086-560-495 | Miscellaneouse Expense |  |  |  |
| 086-560-570 | Machinery \& Equipment Expens | 80,485 | 80,485 |  |
| 086-560-700 | Transfer To General Fund |  |  |  |
|  | TOTAL EXPENDITURES | 102,485 | 156,968 | 61,506 |

## FUND 87 - DISTRICT ATTORNEY FORFEITURE <br> REVENUES AND EXPENDITURES <br> 2021



Number Account Title
087-340-301 Forfeiture Revenue 087-360-000 Interest

## TOTAL REVENUE



087-560-301 Community Projects Expense
087-560-302 Drug/Prevention/Treatment
087-560-308 Contract Labor Expense
087-560-330 Operating Expenses
087-560-403 Travel-School-Dues
087-560-405 Agency Training Expense
087-560-430 Facility Costs
087-560-450 Legal Subscriptions
087-560-470 Telephone
$\begin{array}{llll}\text { 087-560-495 Miscellaneous } & \mathbf{1 , 2 7 6} & 1,276 & 1,276\end{array}$
087-560-531 Office Rent
087-560-570 Equipment
Total Operating Costs
087-700-038 Grant Match CVC
TOTAL EXPENDITURES

2021 Budget

2020 Budget

2019 Budget
$\qquad$
$\qquad$

| 15,800 |  | 15,711 |
| ---: | ---: | ---: |
| 3,272 | 3,272 | 1,776 |
| 5,262 | 5,262 | 15,000 |
| 1,860 | 3,435 | 4,815 |
| - | - | 7,752 |
| 3,635 | 1,276 | 8,580 |
| 300 | 300 | 300 |
| 334 | 334 | 334 |
| 30,463 | 13,879 | $\mathbf{5 4 , 2 6 8}$ |
|  |  |  |
|  |  |  |
| 22,656 | 22,656 | 22,656 |
| 2,979 | 2,979 | 2,979 |
| 10,000 | 10,000 | 10,000 |
|  |  |  |
| 1,276 | 1,276 | 1,276 |
| 15,000 | 15,000 | 15,000 |
|  |  |  |
| $\mathbf{5 1 , 9 1 1}$ | $\mathbf{5 1 , 9 1 1}$ | 51,911 |
| 18,150 | 18,150 | 9,500 |
| 100,524 | 83,940 | 115,679 |

# FUND 88 - COUNTY ATTORNEY HOT CHECK <br> REVENUES AND EXPENDITURES <br> 2021 

| Account <br> Number | Account Title | 2021 <br> Budget | 2020 <br> Budget | 2019 <br> Budget |
| :---: | :--- | :---: | :---: | :---: |
| 088-340-301 | Check Collection Fee Revenue | 2,000 | 2,000 | 5,000 |
| $088-370-000$ |  |  |  |  |
| Miscellaneous  <br> TOTAL REVENUE 2,000 | $\mathbf{2 , 0 0 0}$ | $\mathbf{5 , 0 0 0}$ |  |  |


| 088-475-105 | Supliment Salary |  | 2,714 | 2,714 |
| :---: | :---: | :---: | :---: | :---: |
| 088-475-109 | Cell Phone Allowance |  |  |  |
| 088-475-200 | Social Security Expense |  | 208 | 208 |
| 088-475-203 | Retirement Expense |  | 370 | 370 |
| 088-475-204 | Worker'S Compensation |  | 14 | 14 |
| 088-475-206 | Unemployment Tax Expense |  | 5 | 5 |
|  | Total-Personnel Cossts | - | 3,311 | 3,311 |
| 088-475-330 | Operating Expense |  |  |  |
| 088-475-335 | Computer Maintenance Expense | 1,800 | 2,178 | 1,800 |
| 088-475-403 | Schools And Training Expense |  |  |  |
| 088-475-468 | Cell Phone |  |  |  |
| 088-475-495 | Miscellaneous Expense |  |  |  |
| 088-475-573 | Office Equipment Expense |  |  |  |
|  | Total Operating Costs | 1,800 | 2,178 | 1,800 |
|  | TOTAL EXPENDITURES | 1,800 | 5,489 | 5,111 |

HOPKINS COUNTY

# FUND 89 - DISTRICT ATTORNEY HOT CHECK 

REVENUES AND EXPENDITURES
2021

| Account <br> Number | Account Title | 2021 <br> Budget | 2020 <br> Budget | 2019 <br> Budget |
| :---: | :--- | :---: | :---: | :---: |
| $089-340-601$ | Check Collection Fee Revenue | 1,000 | 1,000 | 1,000 |
|  | TOTAL REVENUE | 1,000 | 1,000 | 1,000 |


| 089-476-010 | Transfer To General Fund |  | 0 |
| :---: | :---: | :---: | :---: |
| 089-476-330 Operating Expense |  |  |  |
| 089-700-087 | Transfer To DA Forfeiture | 1,000 | 1,000 |
|  |  |  | 1,000 |
| TOTAL EXPENDITURES | $\mathbf{1 , 0 0 0}$ | $\mathbf{1 , 0 0 0}$ | $\mathbf{1 , 0 0 0}$ |

HOPKINS COUNTY

## FUND 92-8th JUDICIAL DISTRICT JUVENILE PROBATION REVENUES AND EXPENDITURES <br> 2021

| Account Number $\quad$ Account Title | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 092-330-300 COG Reimbursement |  |  |  |
| 092-330-100 TYC Contract | - | 1,000 | 1,000 |
| 092-339-000 Delta County Revenue | 14,086 | 14,097 | 14,086 |
| 092-339-100 Franklin County Revenue | 28,560 | 28,579 | 28,560 |
| 092-339-200 Rains County Revenue | 29,392 | 29,412 | 29,392 |
| 092-340-300 Supervision Fees |  |  |  |
| 092-360-000 Interest |  |  |  |
| 092-370-300 Health Insurance Credit |  |  |  |
| 092-390-010 Transfer From General Fund | 91,376 | 94,755 | 91,376 |
| total revenue | 163,414 | 167,843 | 164,414 |


| 092-570-104 | Deputies Salaries |
| :---: | :---: |
| 092-570-112 | Longevity |
| 092-570-200 | Social Security Expense |
| 092-570-202 | Group Insuance |
| 092-570-203 | Retirement Expense |
| 092-570-204 | Workers Compensation |
| 092-570-206 | Unemployment Tax Expense |
|  | Total Personnel Costs |
| 092-570-330 | Supplies |
| 092-570-331 | Detention Expense |
| 092-570-332 | Residential Placement |
| 092-570-334 | Travel \& Training |
| 092-570-335 | Counseling, Polygraph Etc. |
| 092-570-400 | Audit Expense |
| 092-570-430 | Compter/Office Maintenance |
| 092-570-470 | Telephone |
| 092-570-490 | Furnished Transportation |
| 092-570-495 | Services for Juveniles |

Total Operating Costs
TOTAL EXPENDITURES


